

### BOARD MEETING AGENDA SUBMITTAL

TO: GCSD Board of Directors

FROM: Jennifer Flores, Administrative Services Manager

**DATE:** August 10, 2021

**SUBJECT:** Agenda Item 6C: Review of Plans for Replacement of the Mary

**Laveroni Park Restrooms with Partial Funding Provided by the State** 

of California Per-Capita Grant Funds

#### **RECOMMENDED ACTION:**

"I move to direct staff to proceed with submitting an application to the state's Per Capita Grant Program for the rehabilitation and upgrade of the restroom facility located in Mary

Laveroni Park."

#### **BACKGROUND:**

On June 5, 2018, California voters approved Proposition 68, the "Parks and Water Bond Act of 2018" (Senate Bill 5). A number of grant programs for drought, water, parks, climate, coastal protection, and outdoor access will be supported with Proposition 68 bond proceeds. One is the "Per Capita Program", which provides \$185,000,000 to cities, counties and eligible districts statewide for local park rehabilitation, creation and improvements on a per capita basis, with a minimum award of \$177,952 for low population areas such as GCSD. Under this program, grant recipients are encouraged to utilize awards to complete capital improvement projects including replacement of existing existing facilities and infrastructure and to address deficiencies in neighborhoods lacking access to the outdoors.

In March of 2019, the State of California released the Per Capita Grant Program, awarding counties, cities and districts funding for eligible projects based on population. In April 2019, the District Board adopted a resolution to submit a grant application, which would have been due mid 2020. However, due to COVID-19, the grant application deadline was extended to December 2021.

The District was allocated the minimum award of \$177,952 and has been working internally for over a year to identify the best use of these funds. After going back and forth on a number of needed projects, the rehabilitation and upgrade of the inadequate restroom facilities keeps coming to the top of the list. Having clean and adequate restroom facilities to meet and keep up with the current demand at the park is of primary importance. In addition, it seems a prudent choice with the plans the District has for future park development and improvements.

#### **ATTACHMENTS:**

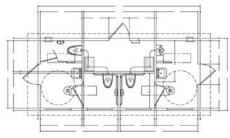
- 1. Restroom Preliminary Quote and Drawings
- 2. Board Adopted Resolution

#### **FINANCIAL IMPACT:**

A first rough estimate of the total project is around \$250,000. This includes manufacture and delivery of the new prefabricated restroom facility, added options, demolition of the old facility, and installation of new plumbing to accommodate the new facility. The District would be responsible for expenses in excess of the \$177,952, or approximately \$72,048.

A 2021/22 budget adjustment will be necessary, and staff will be seeking additional grants and partnerships to accomplish the local investment.





Dakota with chase restroom building. Standard features include simulated barnwood texture walls, simulated cedar shake textured roof, vitreous china fixtures, 4-gallon water heater, interior and exterior lights, off loaded, and set up at site.

Base Price		Price per unit	Click to select	
Dakota 11' x 26'		\$		
Added Cost Options:				
Final Connection to Utilities		\$		
	truck Trowel (\$3,500)	Stone (\$5,000)		
Optional Roof Texture -choose one Delta Rib	track frower (\$5,500)	\$		
Insulation and Heaters (per section)	Qty:	\$		
Stainless Steel Water Closet (each)	Qty:	\$		
Stainless Steel Lavatory (each)	Qty:	\$		
Stainless Steel Urinal (each)	Qty:	\$		
Electric Hand Dryer (each)	Qty:	\$		
Electronic Flush Valves (each)	Qty:	\$		
Electronic Lavatory Faucets (each)	Qty:	\$		
Electronic Urinal Valve (each)	Qty:	\$		
Exterior Mounted ADA Drinking Fountain w/Cane Skirt	Qty:	\$		
Optional Door Closure (each)	Qty:	\$		
Skylight in Restroom (each)	Qty:	\$		
Marine Grade Skylight in Restroom (each)	Qty:	\$		
Marine Package for Extra Corrosion Resistance (per section)	Qty:	\$		
Tile Floor in Restroom (per section)	Qty:	\$		
Fiberglass Entry and Chase Doors and Frames	Qty:	\$		
2K Anti-Graffiti Coating (per section)	Qty:	\$		
Timed Electric Lock System (2 doors - does not include chase door)	Qty:	\$		
Exterior Frostproof Hose Bib with Box (each)	Qty:	\$		
Paper Towel Dispenser (each)	Qty:	\$		
Toilet Seat Cover Dispenser (each)	Qty:	\$		
Sanitary Napkin Disposal (each)	Qty:	\$		
Baby Changing Station (each)	Qty:	\$		
CXT Wastebasket (each)	Qty:	\$		
Stamped Plans		\$		
To	otal Cost of Selected Acce	ssories from Accessories	Price List:	\$
	(quote):	\$		
Custom Options:	\$			
Non-taxable Items (i.e., freight, installation, etc.):	\$			
			Tax:	\$
Estimated monthly payment on 5 year lease	Job Site:	\$		

This price quote is good for 60 days from date below, and is accurate

and complete.

**CXT Sales Representative** 

Sourcewell
Awarded Contract
Contract # 030317-0x7

I accept this quote. Please process this order.

Company Name

Customer

Date

Date

Exterior Color Options: (For single color mark an X or )	for two tone combinations	s use W = Walls / R = Roof.)	
Amber Rose	Liberty Tan	Berry Mauve	Sage Green
Toasted Almond	Oatmeal Buff	Buckskin	Rosewood
Sun Bronze	Golden Beige	Mocha Carmel	Malibu Taupe
Sand Beige	Natural Honey	Salsa Red	Java Brown
Pueblo Gold	Cappuccino Cream	Coca Milk	Raven Black
Granite Rock	Georgia Brick	Western Wheat	Nuss Brown
Rich Earth	Charcoal Grey	Hunter Green	Evergreen
Special roof color	#		
Special wall color	#		
Special trim color	#		
(Sage green, hunter and evergre	en colors are not available	in colored through concrete.)	
Rock Color Options:			
Basalt	Mountain Ble	nd Natural Grey	Romana
Roof Texture Options:			
Cedar Shake	Ribbed Metal		
Wall Texture Options: (For single texture mark an X o	r for different top and bot	ttom textures use T = Top / B	= Bottom.)
Barnwood	Horizontal La	p Napa Valley R	ock 🔪
Split Face Block	Board & Batt	River Rock	Can only be used
Stucco/Skip Trowel	Brick	Flagstone	s bottom texture
(Textures not included in CXT's o	quote are additional cost.)		
Door Opener Options:			
Non-locking ADA H Privacy ADA Latch	andle Pull Ha	ndle/Push Plate	
Deadbolt Options:			
CXT Supplied	Customer Supplied:		
		Type & Part Number	
Accessible Signage Options	:		
Men	Women	Unisex	
Paper Holder Options:			
2-Roll Stainless Stee	el 3-Roll Stainl	loss Stool	
Notes:	ı 5-KUII SIdINI	ובא אנפפו	



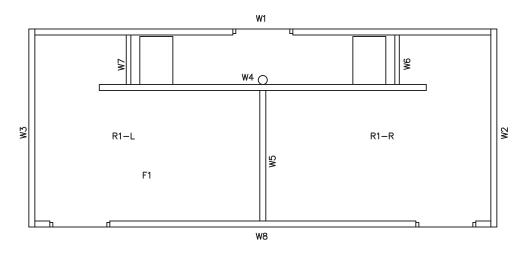
## DAKOTA MORGAN PARK, CA

#### **NOTES**

- 1. BUILDING IS DESIGNED TO COMPLY WITH THE 2019 CALIFORNIA BUILDING STANDARDS CODE (CBSC).
- 2. DESIGN COMPLIES WITH THE PROVISIONS OF THE 2019 CBSC CODE FOR THE FOLLOWING LOADS: GROUND SNOW LOAD = 10 PSF FLOOR LOAD = 400 PSF IBC DESIGN SPECTRAL RESPONSE  $S_S = 1.500$ ,  $S_1 = 1.389$ SITE CLASS D RISK CATEGORY: II SEISMIC DESIGN CATEGORY: E BEARING WALL SYSTEM R = 4.0 ULTIMATE DESIGN WIND SPEED = 150 MPH (3-SECOND GUST) WIND EXPOSURE C
- 3. CONSTRUCTION TYPE: V-B OCCUPANCY: U EXTERIOR WALLS: 1-HR RATED PER IBC TABLE 721.1(2), ITEM 4-1.1 MINIMUM FIRE SEPERATION DISTANCE: 10'
- 4. CONCRETE STRENGTH f'ci = 2500 PSI INITIAL f'c = 5000 PSI FINAL AIR ENTRAINMENT  $6\% \pm 1 \frac{1}{2}\%$  IN PLASTIC CONCRETE. REINFORCING STEEL: ASTM A615 #3 GRADE 40, #4 AND LARGER GRADE 60. MINIMUM LAP 18" AT SPLICES. TIE BARS WITH DOUBLE ANNEALED 16 GA IRON WIRE. REINFORCING TO BE PLACED IN CENTER WELDED WIRE FABRIC(W.W.F.): ASTM A1064 GRADE 80, 4x4xW6.7xW6.7, Fy=80 KSI (OR EQUIVAL), SMOOTH WIRE, MIN. LAP 2 SQUARES.
- 5. EMBEDDED ITEMS IDENTIFIED ON DRAWINGS (i.e. PS-2, R301) REFER TO CXT STANDARD EMBEDMENT CATALOG.
- 6. BACK OF PANELS TO HAVE SMOOTH TROWEL FINISH UNO. ALL SURFACES TO BE TEXTURED ARE NOTED ON PANEL DWG'S
- 7. REFER TO SEPARATE CXT INCORPORATED SPECIFICATIONS COVERING DESIGN, MATERIALS, PRODUCTION, AND INSTALLATION CRITERIA FOR SPECIFIC STYLE OF BUILDING.
- 8. ALL REBAR BENDS ARE TO HAVE A MINIMUM RADIUS OF 6x THE BAR DIAMETER
- 9. INSTALLATION TO MEET APPLICABLE LOCAL, STATE & FEDERAL CODES, BY OTHERS.
- 10. ADEQUATE PLUMBING FACILITIES MUST BE PROVIDED IN ACCORDANCE WITH 2019 CBSC (NOT BY CXT)
- 11. ACCESSIBLE ROUTE TO BE PROVIDE BY OTHER ON SITE (NOT BY

#### PANEL MARK NO. KEY PLAN

**BACK** 



**FRONT** 

#### APPLICABLE CODES

2019 CALIFORNIA BUILDING STANDARDS CODE CALIFORNIA CODE OF REGULATIONS, TITLE 24

#### SPECIAL CONDITIONS AND/OR LIMITATIONS

ACCESSIBILITY TO THIS BUILDING, INCLUDING PARKING, IS TO BE PROVIDED BY OTHERS AND CONSTRUCTED IN ACCORDANCE WITH THE LOCAL BUILDING CODES.

## INDEX OF DRAWINGS

TITLE

NO.

110.	mee.
DK-02 DK-03 DK-04 DK-05	COVER SHEET HANDLING INSTRUCTIONS FLOOR PLAN BUILDING ELEVATIONS INTERIOR ELEVATIONS INTERIOR ELEVATIONS DETAILS
DK-09 DK-10 DK-11 DK-12 DK-13 DK-14	WALL PANEL MARK WI WALL PANEL MARK W2 WALL PANEL MARK W3 WALL PANEL MARK W4 WALL PANEL MARK W5 WALL PANEL MARK W6 WALL PANEL MARK W6 WALL PANEL MARK W7 WALL PANEL MARK W8
DK-16	FLOOR SLAB MARK F1
DK-17 DK-18	ROOF SLAB MARK R1R ROOF SLAB MARK R1L
DK-19	GRAVEL PAD DETAIL
DK-21	FLOOR DRAIN LOCATIONS & BELOW FLOOR PIPING PARTIAL PLUMBING PLANS PLUMBING DETAILS, DIAGRAMS & SCHEDULE
DK-23 DK-24	ELECTRICAL NOTES, DIAGRAMS & SCHEDULES ELECTRICAL PLANS
DK-25	MATERIAL LIST

OF CALIFO

March 26, 2021



6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA

BUILDING NUMBER DK-089

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1 CHASE DOOR SHEET 1 AND 24 MCT 2/26/21 

COVER SHEET

DWG NO. DK-01

www.p-e-i.com PROGRESSIVE ENGINEERING, INC. 58640 STATE ROAD 15 GOSHEN, INDIANA 46528 (574) 533-0337 - Phone (574) 533-9736 - Fax

STATE OF CALIFORNIA DESIGN APPROVAL AGENCY

This document is certified as being in conformance with California Health & Safety - Code Section 18028

PLAN APPROVAL NO.: PEI 21-4104

APPROVED BY: EFJ 03/29/2021 DATE APPROVED: DATE OF EXPIRATION: 06/29/2022

Approval of this document does not authorize or approve any omni-deviation from the requirement of the applicable State codes.

#### CALIFORNIA STATE

APPROVAL, TAG & PE DRAWINGS REQUIRED (2 SETS)

WALL COLOR: ROOF TEXTURE:

CEDAR SHAKE ROOF COLOR: SALSA RED

POSITION OF EMBEDS = ±1/4" TIPPING AND FLUSHNESS OF PLATES = +1/16, -1/4 BOWING = LENGTH/380 END SQUARENESS = ±1/8"

VARIATION FROM SQUARE = ±1/8 PER 6 FT OF DIAGONAL

CASTING TOLERANCES:

SWEEP = ±1/4"

OVERALL LENGTH OR WIDTH

10 FT OR UNDER =  $\pm 1/8^{\circ}$ 10 TO 20 FT =  $\pm 1/8^{\circ}$ ,  $-3/16^{\circ}$ 20 TO 40 FT =  $\pm 1/4^{\circ}$ 

TOTAL THICKNESS = -1/8, +1/4

LOCAL SMOOTHNESS = 1/4" IN 10 FT

POSITION OF TENDONS = ±1/4"

SIZE OF BLOCKOUTS = ±1/4°

POSITION OF BLOCKOUTS = ±1/4°

WALL TEXTURE: SPLIT FACE BLOCK

NATURAL HONEY

TRIM PAINT: DTM ALKYD ENAMEL BROWN

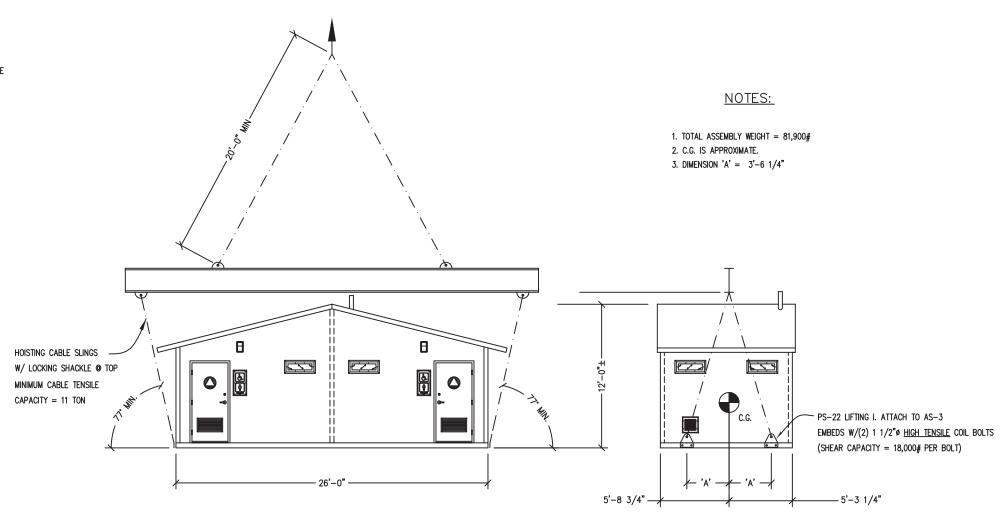
\*\*2K ANTI GRAFFITI SEALER - INTERIOR AND EXTERIOR

#### DAKOTA

#### RECOMMENDED HANDLING AND INSTALLATION INSTRUCTIONS

#### NOTES:

- 1. THE DAKOTA STYLE BUILDING CONSISTS OF ONE UNIT TO BE PLACED AT THE PROJECT SITE. PROPER SITE PREPARATION AND HANDLING IS ESSENTIAL FOR THE SAFE AND PROPER INSTALLATION OF THE BUILDING.
- 2. PROVIDE UTILITY CONNECTIONS (PLUMBING & ELECTRICAL) AS REQUIRED AND/OR AS CALLED FOR ON THE DRAWINGS.
- 3. FILL FLOOR BLOCKOUTS AFTER COMPLETION OF UTILITY HOOKUPS WITH CONCRETE. SLOPE TO DRAIN.



CRANE LIFTING SCHEMATIC

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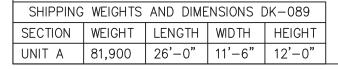
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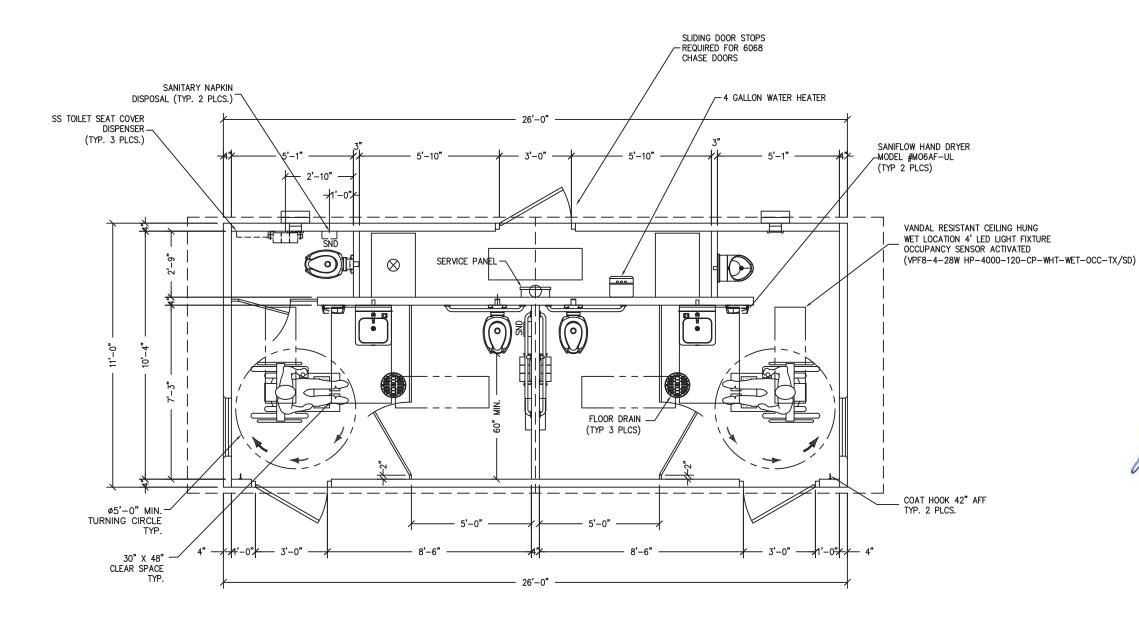
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HANDLING INSTRUCTIONS





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NOTE: ELECTRICAL AND PLUMBING COMPONENTS ARE SHOWN FOR GENERAL ARRANGEMENT ONLY. SEE SHEETS DK-20 THRU DK-24 FOR COMPLETE SYSTEM DESCRIPTIONS.



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DAKOTA

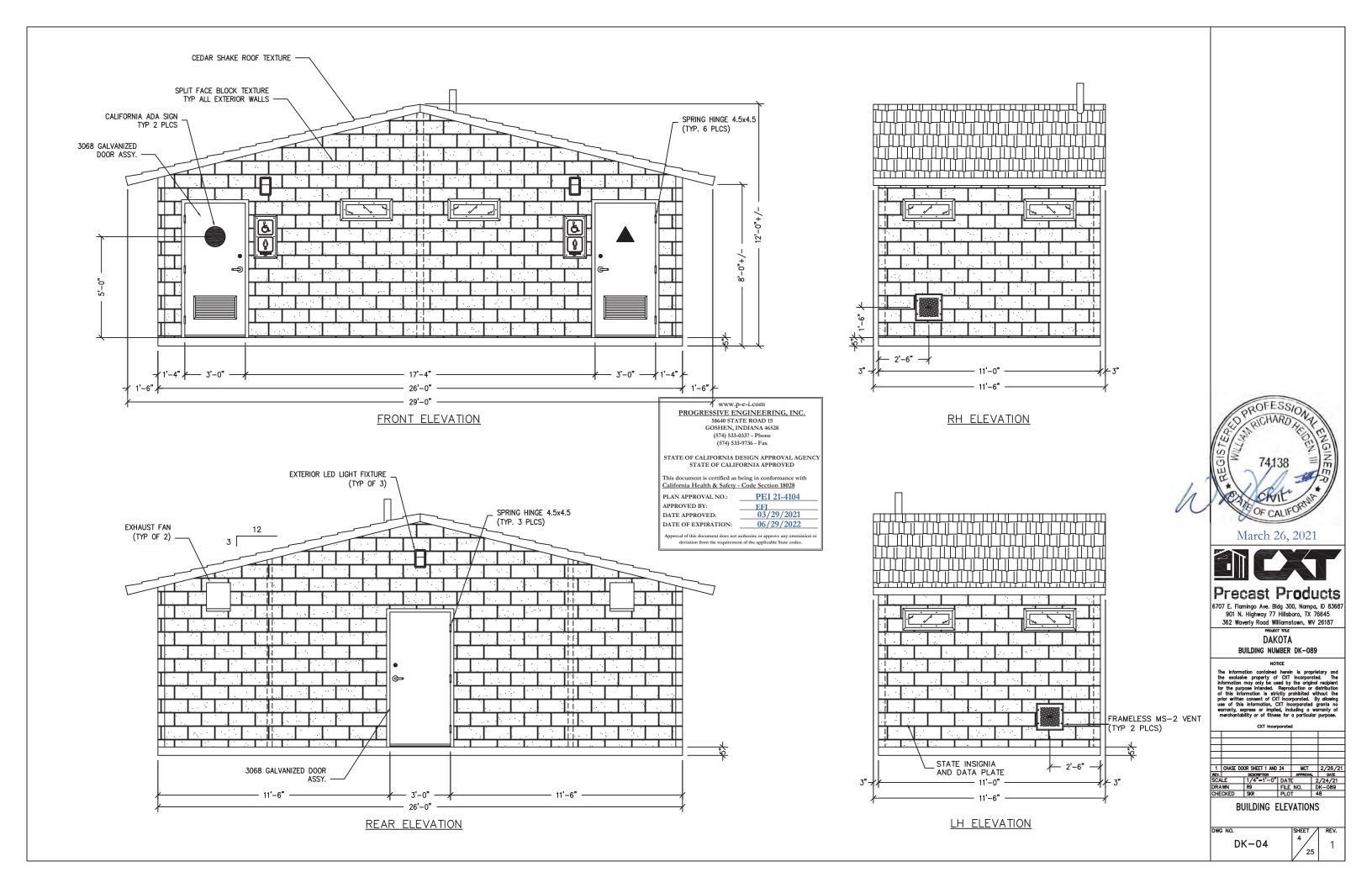
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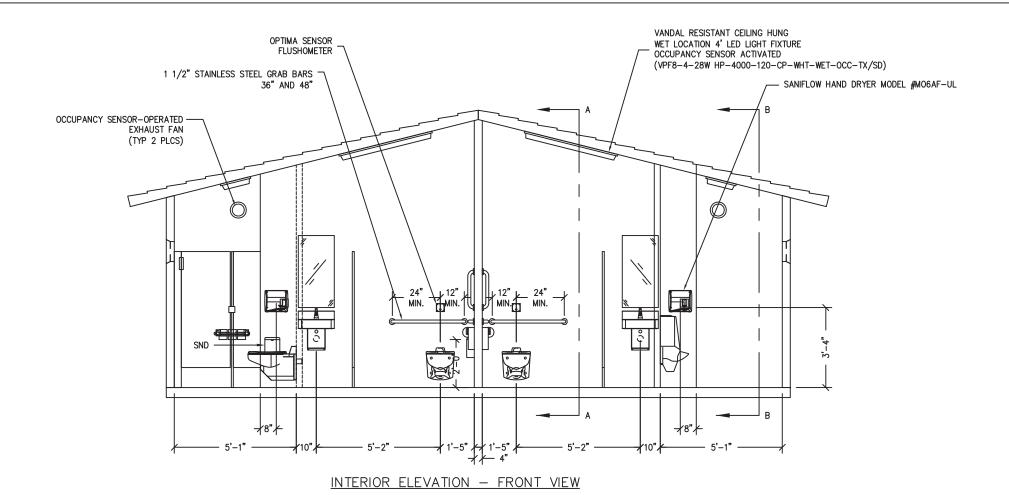
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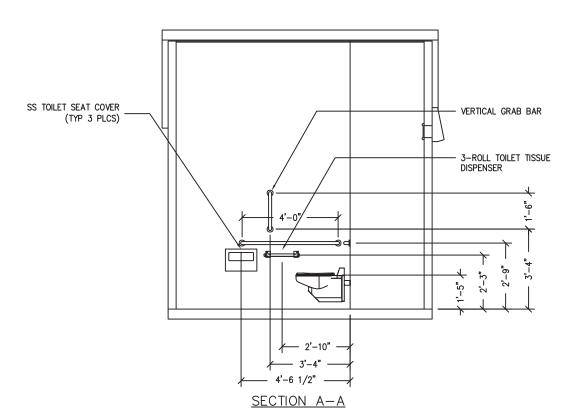
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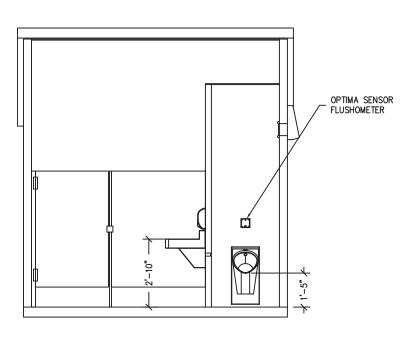
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FLOOR PLAN









SECTION B-B

INTERIOR ELEVATION - MEN'S RESTROOM WOMEN'S OPPOSITE HAND

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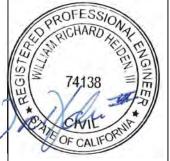
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06/29/2022



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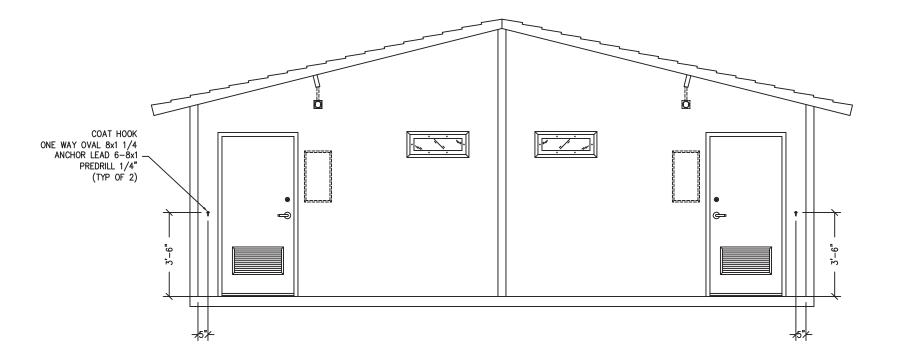
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INTERIOR ELEVATIONS



INTERIOR ELEVATION - REAR VIEW



March 26, 2021



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BUILDING NUMBER DK-089

CXT Incorporated						
DOOR SHEET 1 AND 24	MCT	2/				

INTERIOR ELEVATIONS

DK-06

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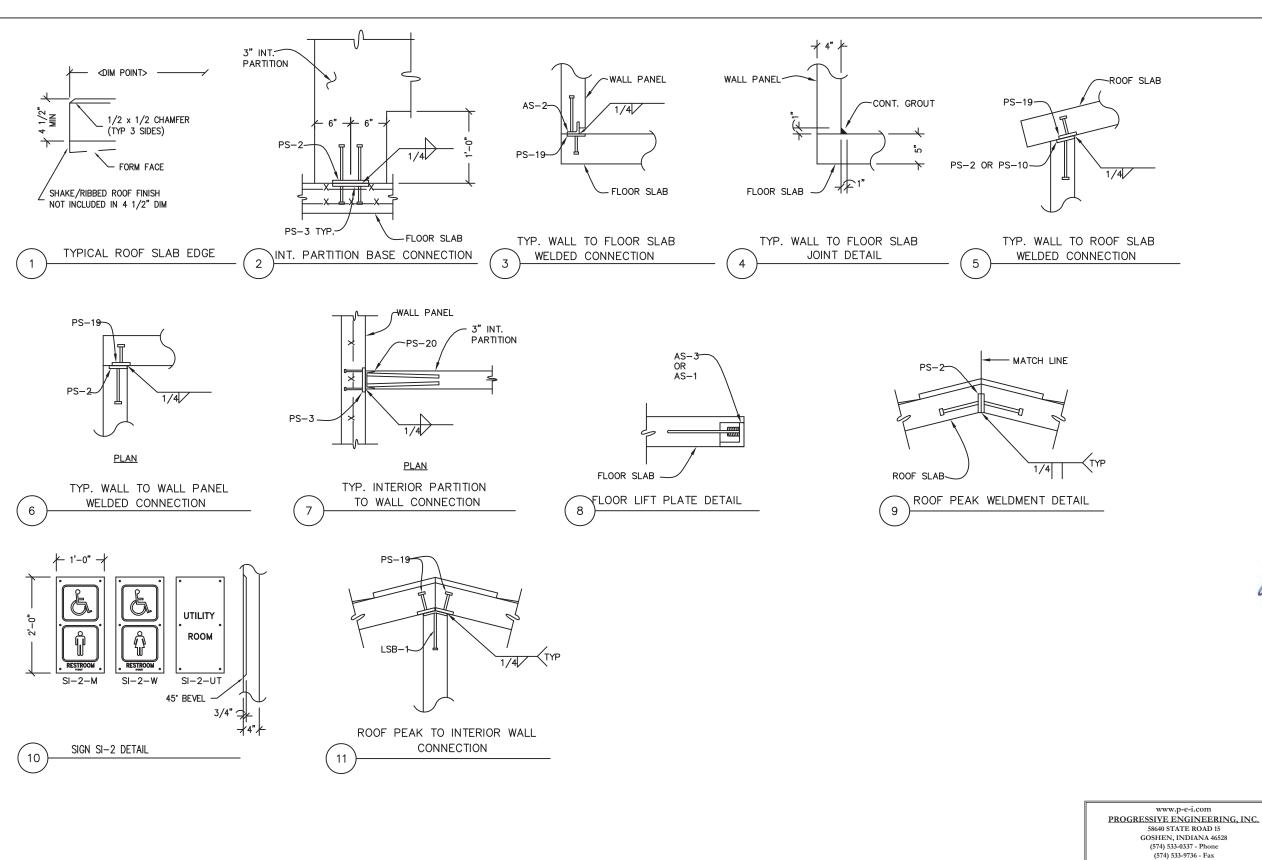
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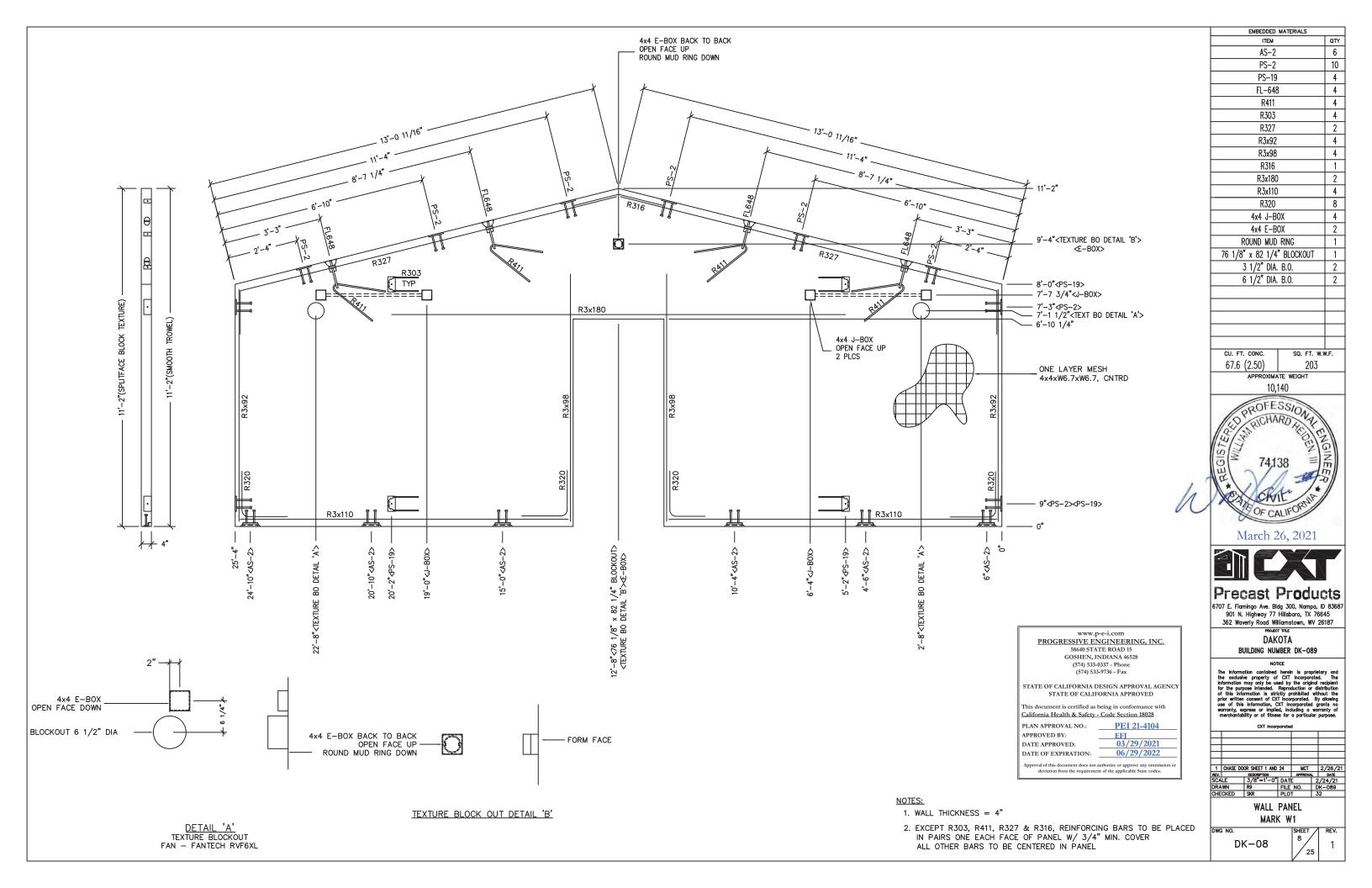
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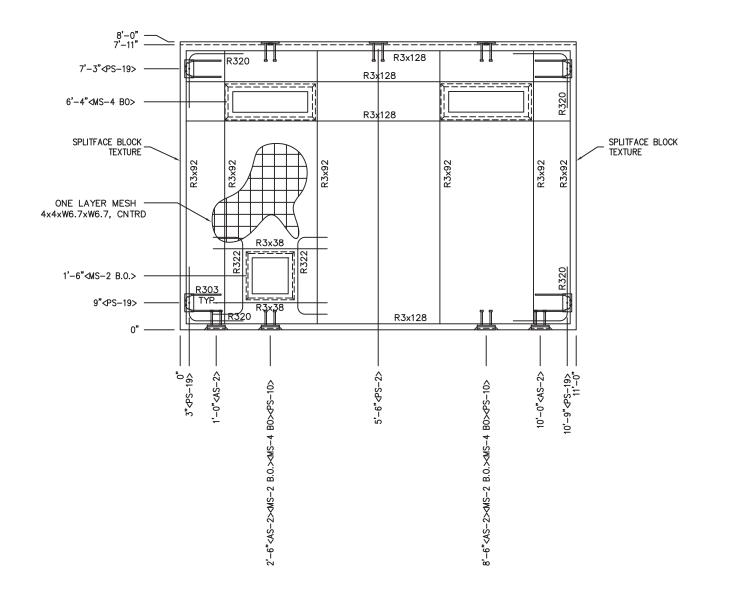
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DETAILS







PS-10 2 PS-19 4 R303 4 MS-4 BLOCKOUT 2 R3x128 8 R3x92 12 R320 8 2 MS-2 BLOCKOUT PS-2 R322 4 R3x38 4 CU. FT. CONC. SQ. FT. W.W.F. 28.2 (1.04) 88 APPROXIMATE WEIGHT 4,230

EMBEDDED MATERIALS ITEM

AS-2

QTY 4



March 26, 2021



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DAKOTA

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WALL PANEL MARK W2

DK-09

#### NOTES:

- 1. WALL THICKNESS = 4" + TEXTURE
- 2. EXCEPT R303, R322 & R3x38 REINFORCING BARS TO BE PLACED IN PAIRS ONE EACH FACE OF PANEL W/ 3/4" MIN. COVER

PLAN APPROVAL NO.:

APPROVED BY:

DATE APPROVED:

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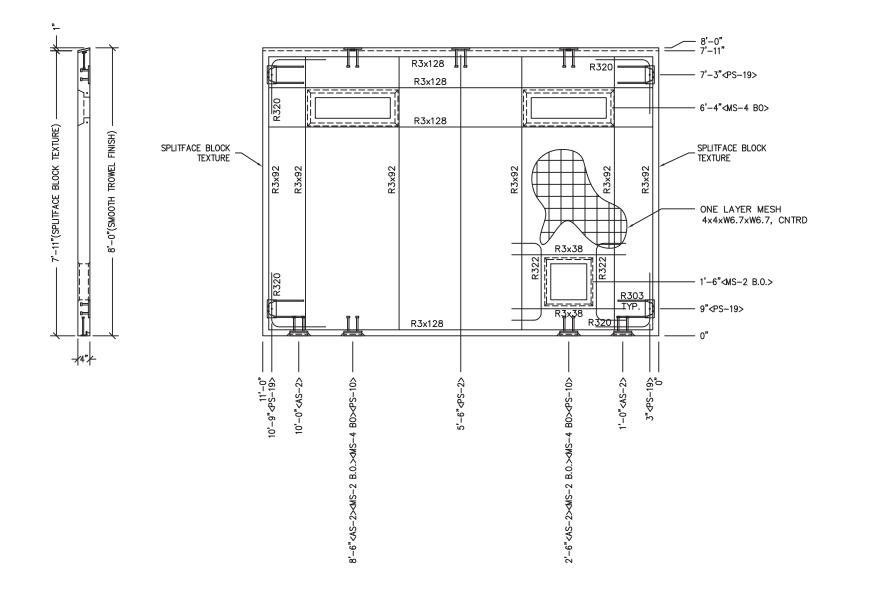
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PEI 21-4104

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3. ALL OTHER BARS TO BE CENTERED IN PANEL.



EMBEDDED MATERIALS ITEM QTY 4 AS-2 PS-10 2 PS-19 4 R303 4 MS-4 BLOCKOUT 2 R3x128 8 R3x92 12 R320 8 2 MS-2 BLOCKOUT PS-2 R322 4 R3x38 4 CU. FT. CONC. SQ. FT. W.W.F. 28.2 (1.04) 88 APPROXIMATE WEIGHT 4,230 PROFESSIO

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SCA		3/8"=1'-0"	DAT	E	2	/24/21		
DRAWN		R9	FILE NO.		DK-089			
CHECKED		SKR	PLOT		32			
		-			_			

WALL PANEL MARK W3

DK-10

#### NOTES:

- 1. WALL THICKNESS = 4" + TEXTURE
- 2. EXCEPT R303, R322 & R3x38 REINFORCING BARS TO BE PLACED IN PAIRS ONE EACH FACE OF PANEL W/ 3/4" MIN. COVER

PROGRESSIVE ENGINEERING, INC. 58640 STATE ROAD 15

GOSHEN, INDIANA 46528

(574) 533-0337 - Phone (574) 533-9736 - Fax

STATE OF CALIFORNIA DESIGN APPROVAL AGENCY STATE OF CALIFORNIA APPROVED This document is certified as being in conformance with California Health & Safety - Code Section 18028 PLAN APPROVAL NO.: PEI 21-4104

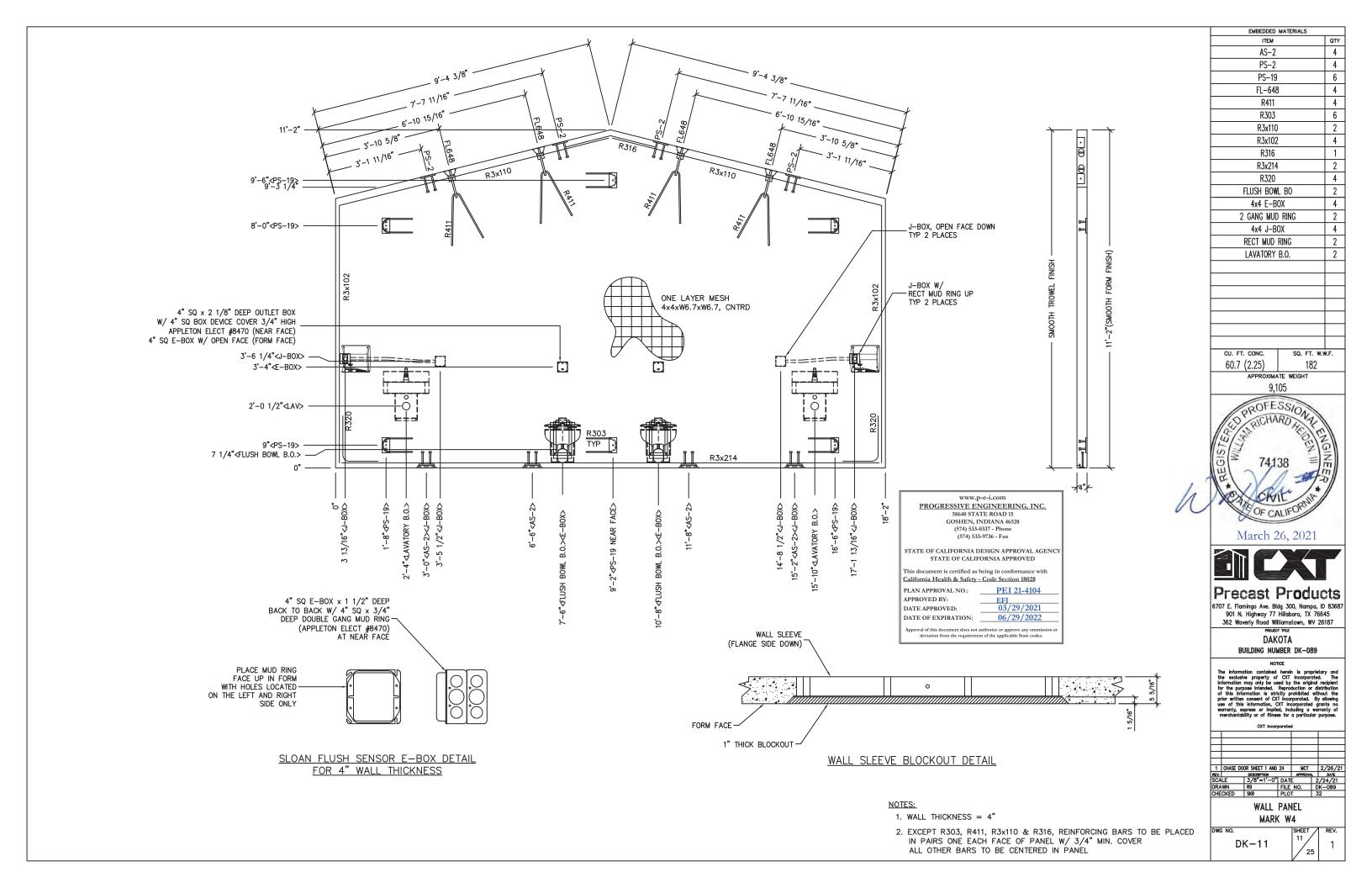
DATE OF EXPIRATION: 06/29/2022Approval of this document does not authorize or approve any ommiss deviation from the requirement of the applicable State codes.

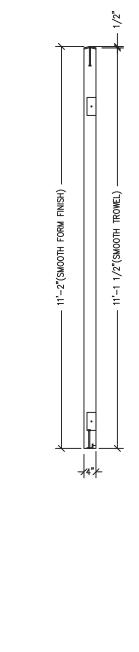
EFJ 03/29/2021

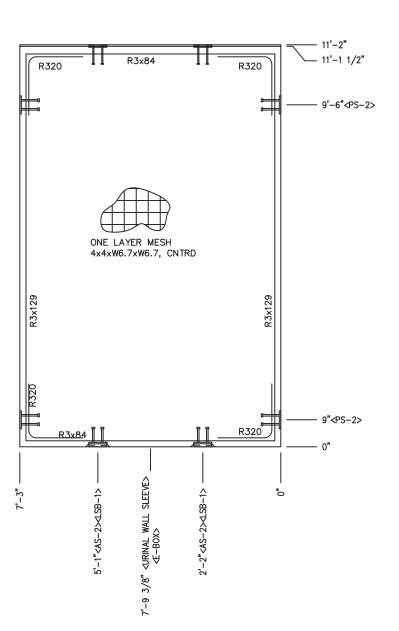
3. ALL OTHER BARS TO BE CENTERED IN PANEL.

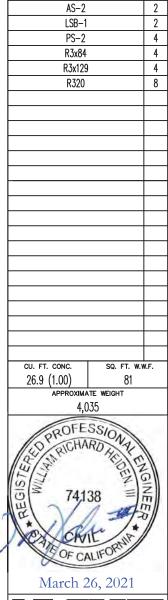
APPROVED BY:

DATE APPROVED:









EMBEDDED MATERIALS ITEM

QTY



6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA BUILDING NUMBER DK-089

1 CHASE DOOR SHEET 1 AND 24

WALL PANEL

MARK W5 DK-12

www.p-e-i.com PROGRESSIVE ENGINEERING, INC. 58640 STATE ROAD 15 GOSHEN, INDIANA 46528 (574) 533-0337 - Phone (574) 533-9736 - Fax

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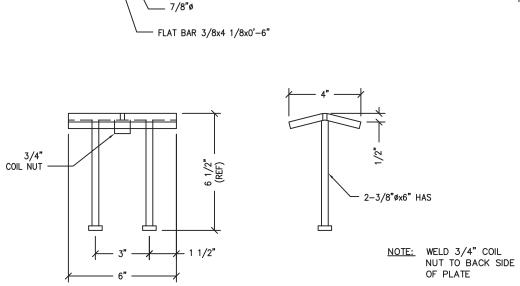
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PLAN APPROVAL NO.: PEI 21-4104 EFJ 03/29/2021 APPROVED BY: DATE APPROVED: DATE OF EXPIRATION: 06/29/2022

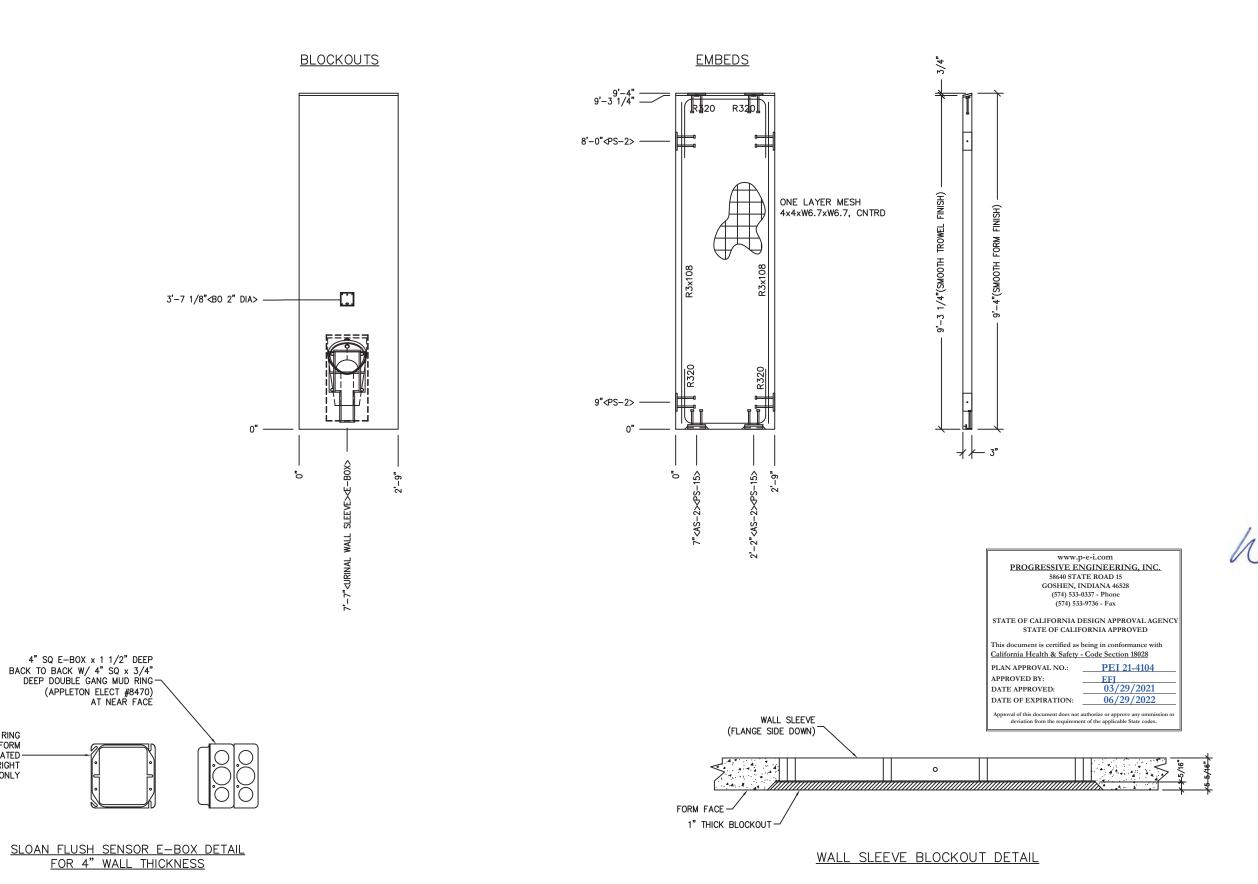
#### NOTES:

1. WALL THICKNESS = 4"

EXCEPT R303, REINFORCING BARS TO BE PLACED IN PAIRS ONE EACH FACE OF PANEL W/ 3/4" MIN. COVER ALL OTHER BARS TO BE CENTERED IN PANEL



EMBED: LSB-1



PLACE MUD RING

FACE UP IN FORM

SIDE ONLY

WITH HOLES LOCATED ON THE LEFT AND RIGHT

NOTES:

1. WALL THICKNESS = 3"

2. REINFORCING BARS TO BE PLACED IN PAIRS ONE EACH FACE OF PANEL W/ 3/4" MIN. COVER

ITEM	QTY
AS-2	2
PS-15	2
PS-2	4
R3x108	4
R320	8
URINAL BLOCKOUT	1
4x4 E-BOX	2
2 GANG MUD RING	1
CU. FT. CONC. SQ. FT. W.V	V.F.
6.4 (0.24) 26	
APPROXIMATE WEIGHT	
960	
OFF CO.	
PROFESSION AL PR	
RICHARD HA	/
12/3	1/3
15/3	<u>₽</u>
(5) ₹ 74138 =	긺
	77
1 * 1 / 1	
XCXXCKIL JUT	/
OF CALIFORNIA	
CAL	

EMBEDDED MATERIALS

March 26, 2021



6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA

BUILDING NUMBER DK-089

NOTICE

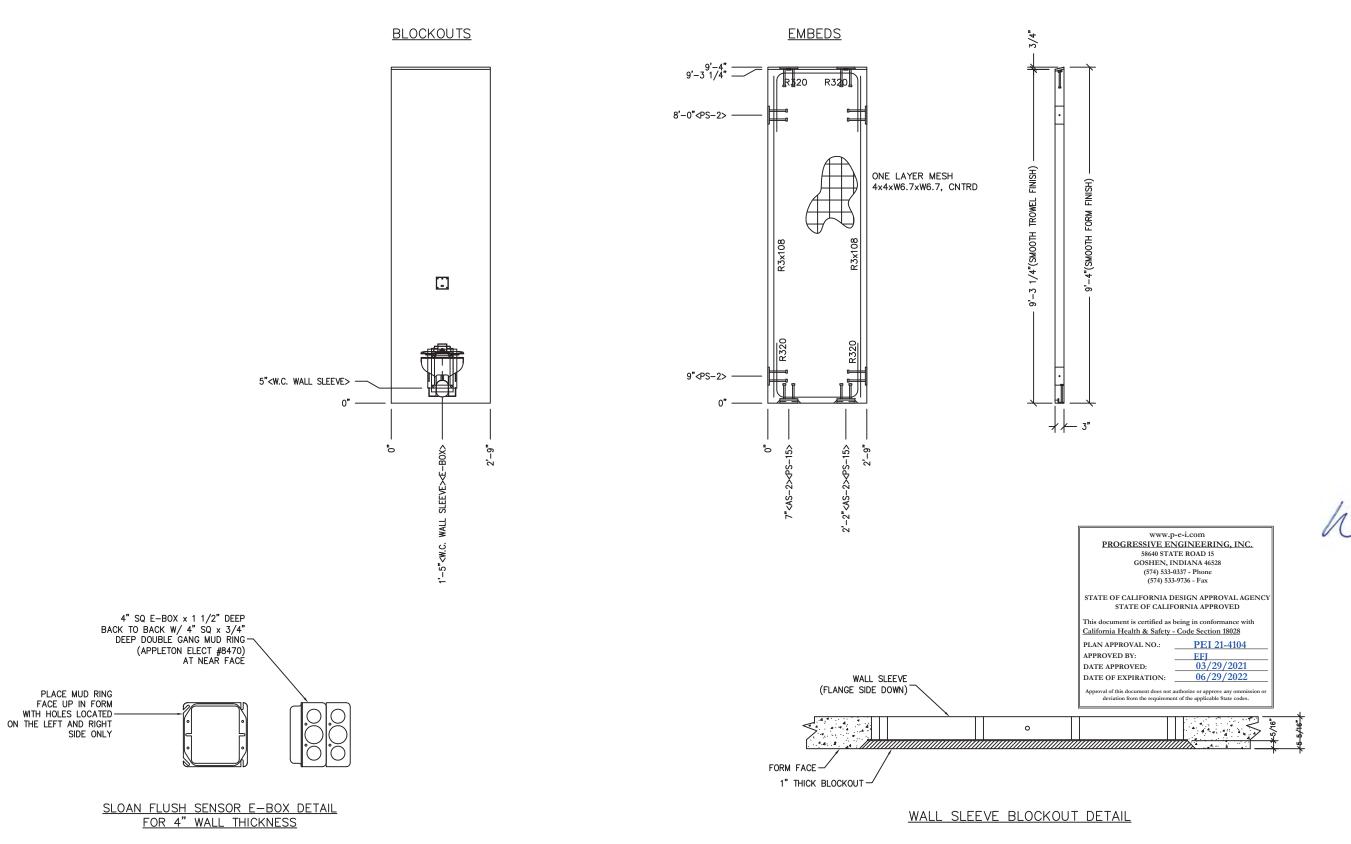
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		CXT Incor	porate	d			
1	CHASE DO	or sheet 1 and	24	MCT		2/26/2	
REV.		DESCRIPTION		APPROVA		DATE	
SCA	LE	3/8"=1'-0"	DAT	E	2	2/24/21	
DRAWN		R9	FILE	FILE NO.		DK-089	
CHECKED		SKR	PLO	T		52	

WALL PANEL MARK W6

DK-13

SHEET | F



PS-15 2 PS-2 4 R3x108 4 R320 8 FLUSH BOWL BO 1 4x4 E-B0X 2 2 GANG MUD RING 1 SQ. FT. W.W.F. CU. FT. CONC. 6.4 (0.24) 26 APPROXIMATE WEIGHT 960 PROFESSION OF CALIFOR March 26, 2021 Precast Products 6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

EMBEDDED MATERIALS ITEM

AS-2

QTY 2



DAKOTA BUILDING NUMBER DK-089

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		CXT Incor	porate	d		
1	CHASE D	OOR SHEET 1 AND	24	MCT		2/26/2
REV.		DESCRIPTION		APPROVA	L	DATE
SCA		3/8"=1'-0"	DAT	E	2	/24/21
DRAWN		R9	R9 FILE		C	K-089
CHE	CKED	SKR	PLO	Т	3	2

WALL PANEL MARK W7

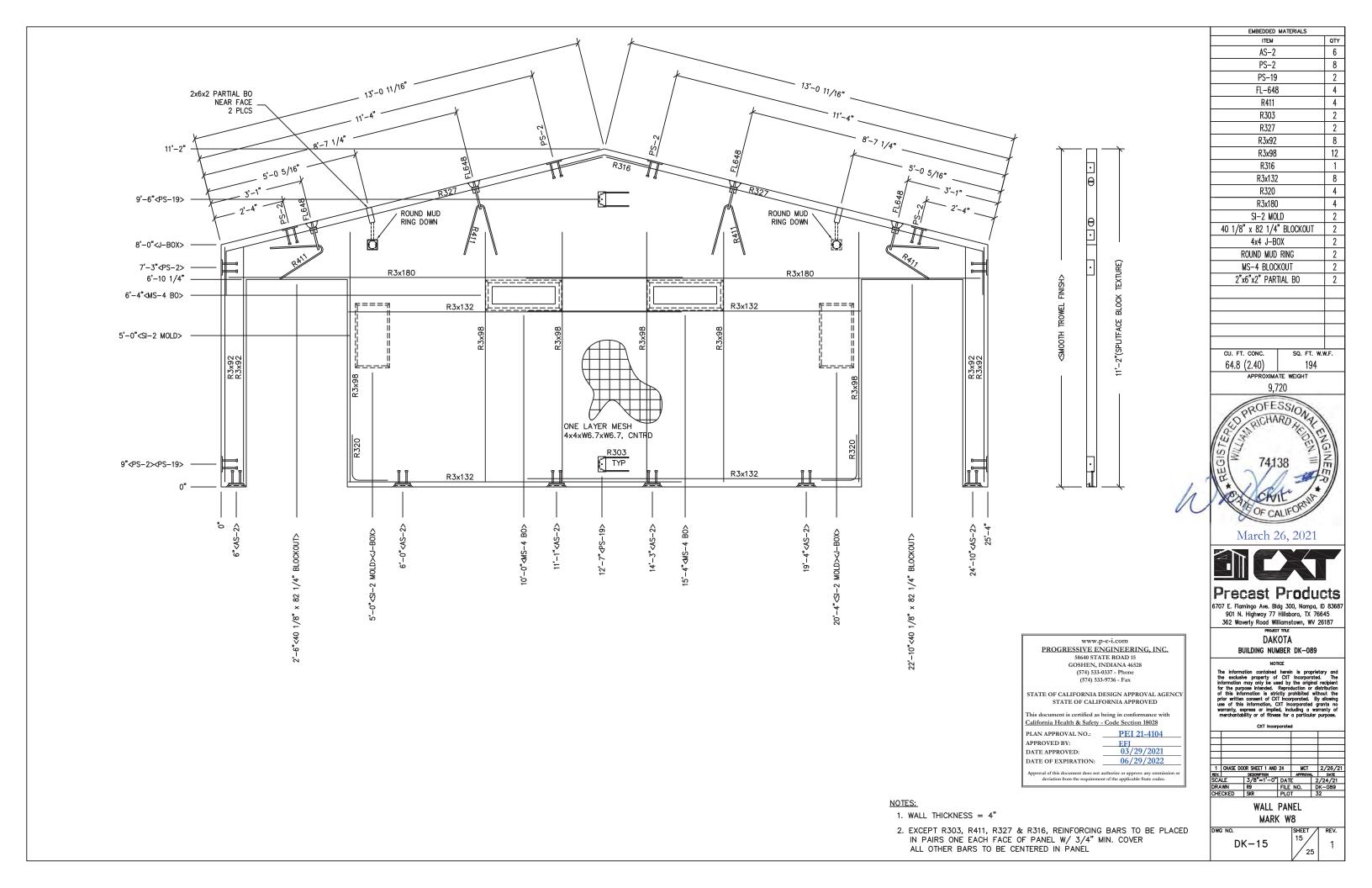
DK-14

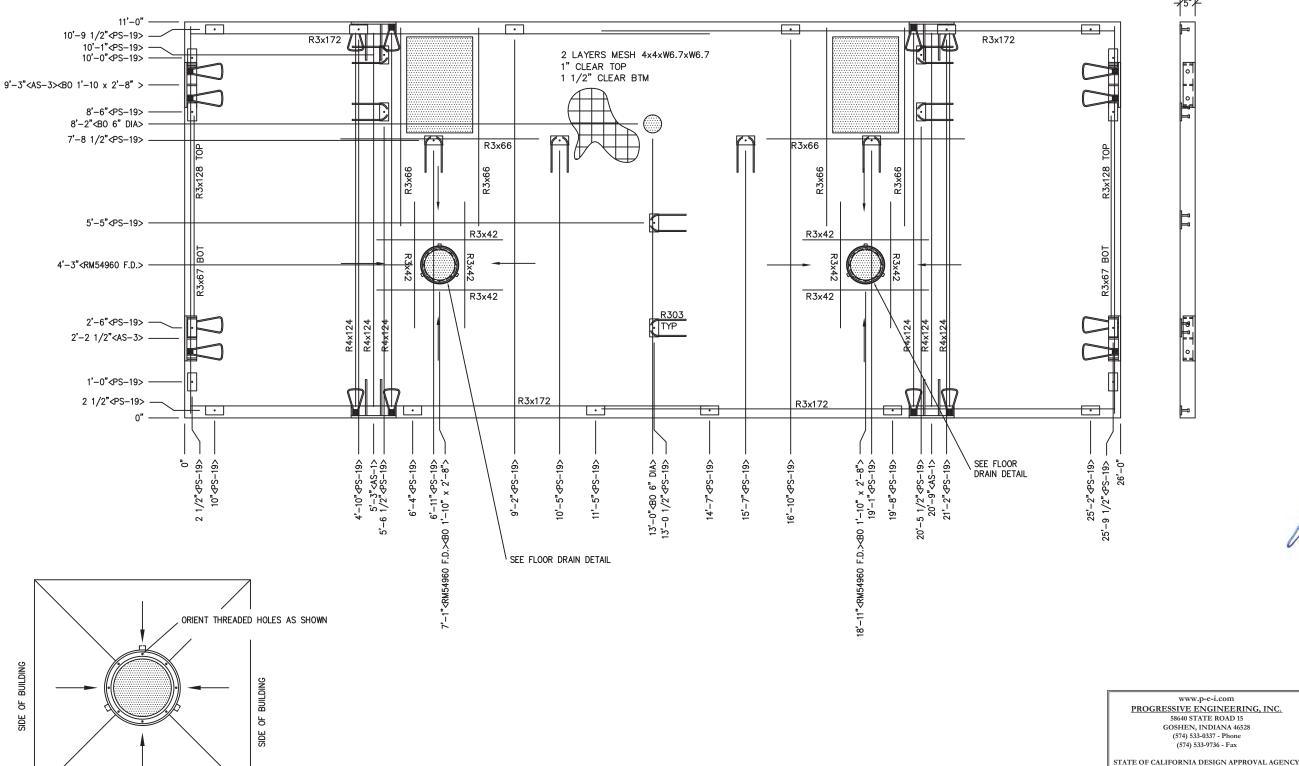
NOTES:

1. WALL THICKNESS = 3"

2. REINFORCING BARS TO BE PLACED IN PAIRS

ONE EACH FACE OF PANEL W/ 3/4" MIN. COVER





PROGRESSIVE ENGINEERING, INC. 58640 STATE ROAD 15 GOSHEN, INDIANA 46528

STATE OF CALIFORNIA APPROVED

PEI 21-4104

California Health & Safety - Code Section 18028

PLAN APPROVAL NO.: EFJ 03/29/2021 APPROVED BY: DATE APPROVED:

DATE OF EXPIRATION: 06/29/2022 Approval of this document does not authorize or approve any ommi deviation from the requirement of the applicable State codes

- 1. FLOOR THICKNESS = 5". SLOPE 1/4" TO FLOOR DRAIN BLOCKOUTS AS INDICATED BY ARROWS.
- 2. EXCEPT R3x67, R3x128 & R4x124, REINFORCING BARS TO BE PLACED IN PAIRS ONE EACH FACE OF PANEL WITH 1 1/4" MIN. COVER
- 3. R4x124 TO BE PLACED IN BOTTOM OF PANEL WITH 1 1/4" COVER

	MAILMALO	
ITEM		QTY
AS-1		4
AS-3		4
PS-19		30
R303		10
R3x42		16
R3x67		2
R3x66		12
R3x128	ı	2
R3x172		8
R4x124		6
RN54960		2
BLOCKOUT 1'-10	" x 2'-8"	2
BLOCKOUT 6		1
CU. FT. CONC.	SQ. FT. W.V	V.F.
114.1 (4.23)	572	
APPROXIMA	TE WEIGHT	

EMBEDDED MATERIALS

17,130

RICHARDAE

March 26, 2021



6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA BUILDING NUMBER DK-089

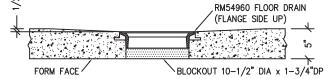
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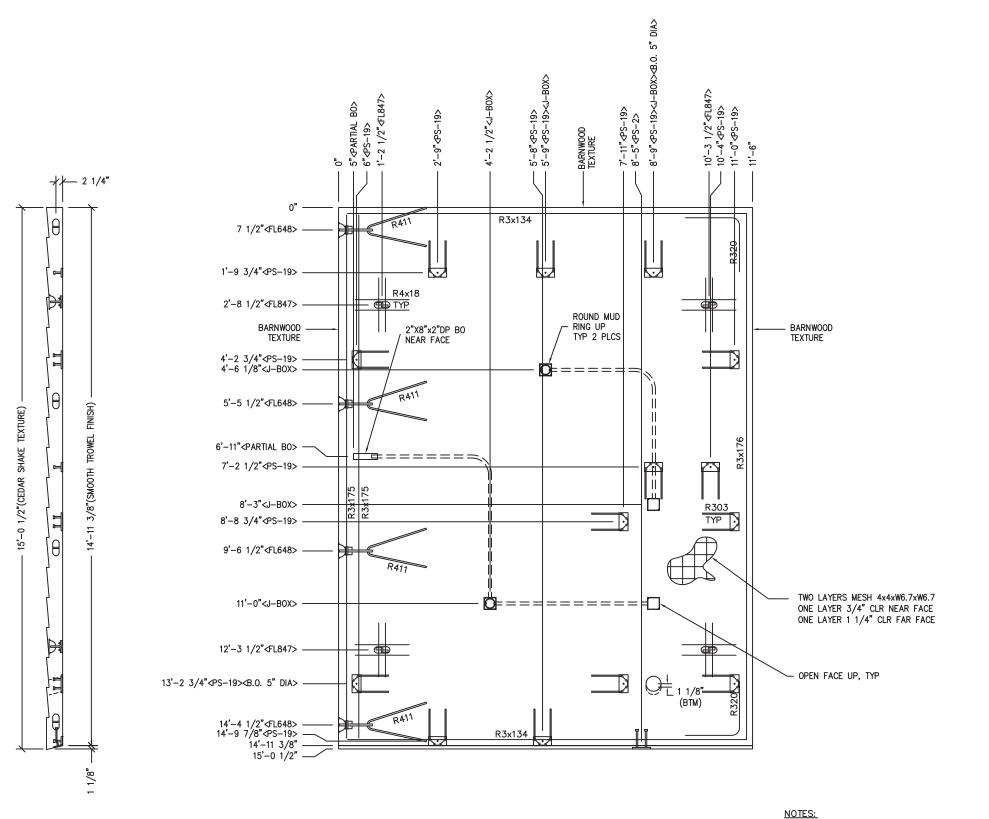
		CAT Incom	porated			
					П	
1	CHASE DO	OR SHEET 1 AND	24	MCT	П	2/26/2
REV.		DESCRIPTION		APPROVA	ш	DATE
SCA	LE	3/8"=1'-0"	DATI		2	/24/21
DRA	WN	R9	FILE	NO.	D	K-089
CHE	CKED	SKR	PLO	1	3	2

FLOOR SLAB MARK F1

DK-16



FLOOR DRAIN BLOCKOUT DETAIL



ITEM QTY 14 PS-19 4 FL-847 FL-648 4 R411 4 R303 14 R3x134 4 R3x175 2 2 R3x176 4 R320 PS-2 R4x18 16 PARTIAL B.O. 2"x8"x2"DP BLOCKOUT 5" DIA 4x4 J-B0X 2 ROUND MUD RING CU. FT. CONC. SQ. FT. W.W.F. 72.8 (2.70) 345 APPROXIMATE WEIGHT 10,920

EMBEDDED MATERIALS

APPROXIMATE WEIGHT
10,920

PROFESSION
PRICHARO HEIGHT

74138 = RANGER OF CALIFORNIA

March 26, 2021



6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA

BUILDING NUMBER DK-089

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		CXT Incor	porate	d		
1	CHASE DO	OR SHEET 1 AND	24	MCT		2/26/21
REV.		DESCRIPTION		APPROVA	L	DATE
SCA	LE	3/8"=1'-0"	DAT	П	2	/24/21
DRA	WN	R9	FILE	NO.	C	K-089
CHE	CKED	SKR	PLO	T	"	2

ROOF SLAB MARK R1R

DK-17

17 SHEET 17 25

- 1. ROOF THICKNESS = 4 1/2" MIN
- EXCEPT R303, R411, R3x175 & R4x18
   BARS TO BE PLACED IN PAIRS, ONE EACH FACE OF PANEL
  W/ 1 1/4" MIN. COVER.
- 3. PLACE R4x18 REBAR WITH 1" COVER NEAR FACE.
- 4. ALL OTHER BARS TO BE CENTERED IN PANEL.
- 5. AFTER BUILDING ASSEMBLY, GROUT LIFTING INSERT VOIDS & FINISH TO MATCH

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PROGRESSIVE ENGINEERING, INC.
58640 STATE ROAD 15

GOSHEN, INDIANA 46528

(574) 533-0337 - Phone (574) 533-9736 - Fax

STATE OF CALIFORNIA DESIGN APPROVAL AGENCE STATE OF CALIFORNIA APPROVED

PEI 21-4104

06/29/2022

EFJ 03/29/2021

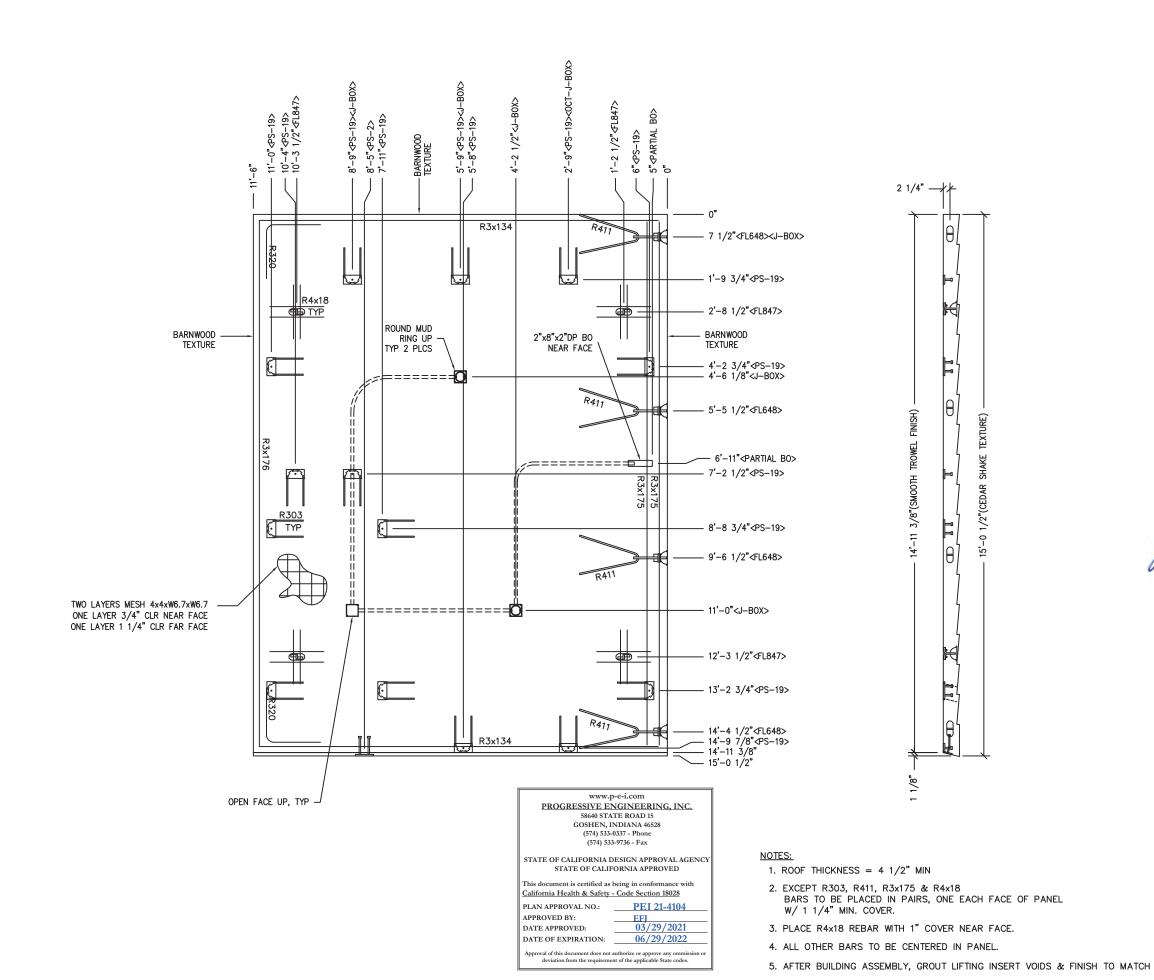
This document is certified as being in conformance with

pproval of this document does not authorize or approve any ommis deviation from the requirement of the applicable State codes.

California Health & Safety - Code Section 18028

PLAN APPROVAL NO.: APPROVED BY:

DATE APPROVED: DATE OF EXPIRATION:



PS-19		14
FL-847	1	4
FL-648	}	4
R411		4
R303		14
R3x134		4
R3x175	i	2
R3x176		2
R320		4
PS-2		1
R4x18		16
PARTIAL B.O. 2	'x8"x2"DP	1
ROUND MUD	RING	2
4x4 J-B	OX	3
CU. FT. CONC.	SQ. FT. W.	N.F.
72.8 (2.70)	345	

EMBEDDED MATERIALS ITEM

QTY

10,920 OROFESSION RICHARO

APPROXIMATE WEIGHT

March 26, 2021

OF CALIFOR



6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA

BUILDING NUMBER DK-089

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		CXT Incor	porate	d			
1	CHASE DO	OR SHEET 1 AND	24	MCT		2/26/2	
REV.		DESCRIPTION		APPROVA	L	DATE	
SCA	LE	3/8"=1'-0"	DAT	E	2	2/24/21	
DRAWN		R9 FILE		ILE NO.		DK-089	
CHE	CKED	SKR	PLO.	T	13	52	

ROOF SLAB MARK R1L

DWG NO. DK-18

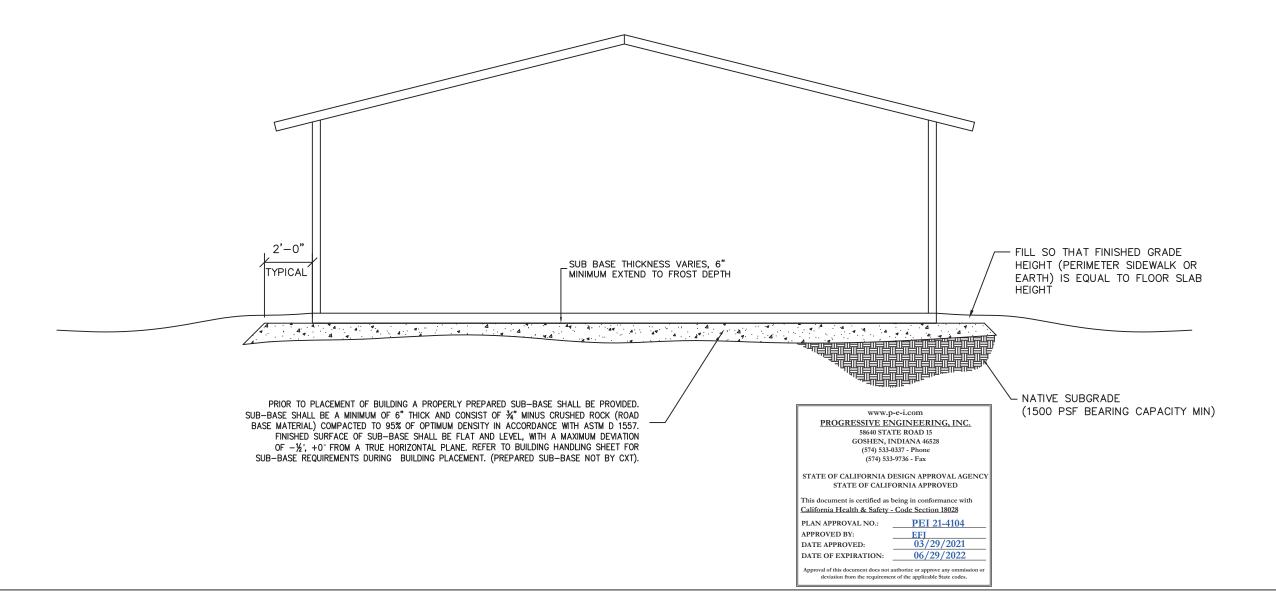
#### NOTE:

THIS FACTORY ASSEMBLED BUILDING, AS CONSTRUCTED, PROVIDES A RIGID BOX TYPE STRUCTURAL SYSTEM. VERTICAL LOADS ARE TRANSFERRED PRIMARILY THROUGH BEARING WALLS TO THE STRUCTURAL SLAB FLOOR OF THE BUILDING. THE VERTICAL LOADS ARE THEN DISTRIBUTED THROUGH THE REINFORCED CONCRETE FLOOR TO THE PREPARED GRANULAR, NON-FROST SUSCEPTIBLE (NFS) SUB-BASE WHICH DISTRIBUTES THE VERTICAL LOADS IN RELATIVELY UNIFORM FASHION TO THE NATIVE SUB-GRADE. AS WITH MOST CONSTRUCTION, THIS DOES REQUIRE THE NATIVE SUB-GRADE TO BE STRIPPED OF VEGETATION AND TOP SOIL PRIOR TO PLACEMENT OF THE PREPARED GRANULAR SUB-BASE. DUE TO THE INHERENT STIFFNESS OF THE BUILDING, IT WILL REMAIN SAFE AND STRUCTURALLY SOUND IN THE UNLIKELY EVENT OF FREEZING ACTION BELOW THE BUILDING REGARDLESS OF NATURAL FREEZE/ THAW CYCLES ANTICIPATED TO BE ENCOUNTERED IN THE STATE OF CALIFORNIA.

LATERAL LOADS ARE TRANSFERRED TO THE GROUND THROUGH FRICTIONAL RESISTANCE WITHOUT SLIDING OR SHIFTING BETWEEN THE BUILDING FLOOR SLAB AND THE PREPARED SOIL AND GRAVEL SUB-BASE ON WHICH THE BUILDING RESTS. SEISMIC ANALYSES ARE BASED ON LOADS DETERMINED IN ACCORDANCE WITH THE CALIFORNIA BUILDING STANDARDS CODE USING PARAMETERS, WHICH MEET OR EXCEED THE CODE PRESCRIBED REQUIREMENTS FOR THIS INSTALLATION.

THIS BUILDING AS DESIGNED, RESTING ON A PROPERLY PREPARED GRANULAR SUB-BASE WILL BE SAFE AND STRUCTURALLY SOUND FOR VERTICAL AND LATERAL LOADS AS DISCUSSED ABOVE. A FULL DEPTH FOUNDATION WALL AT THE BUILDING PERIMETER AND AN ANCHORAGE SYSTEM, TYPICAL FOR OTHER TYPES OF BUILDING CONSTRUCTION, ARE NOT REQUIRED FOR THIS BUILDING.

THE "FOUNDATION" FOR THIS STRUCTURE IS ESSENTIALLY THE COMBINATION OF THE COMPACTED SUB-BASE MATERIAL AND THE BUILDING'S REINFORCED SLAB. THE COMBINATION OF THE COMPACTED SUB-BASE MATERIAL AND THE BUILDING'S REINFORCED SLAB NEED TO BE AT LEAST 12" THICK AND THE COMPACTED SUB-BASE MATERIAL SHALL EXTEND BELOW THE LOCAL FROST DEPTH





March 26, 2021



# Precast Products 6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687

901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

DAKOTA
BUILDING NUMBER DK-089

BUILDING NUMBER DK-

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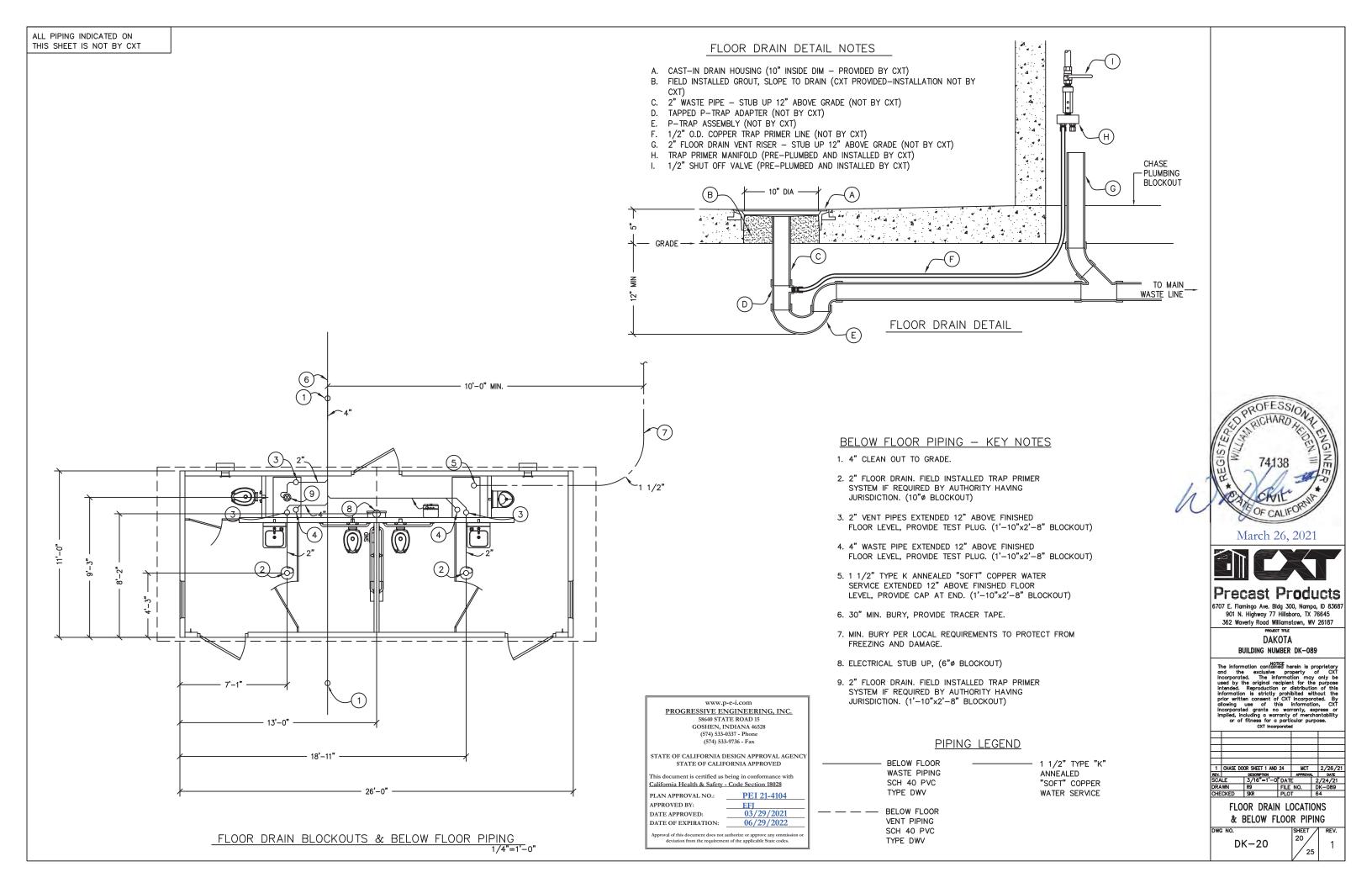
г							
1	CHASE DO	OR SHEET 1 AND	24	MCT		2/26/2	
REV.		DESCRIPTION		APPROVA	L	DATE	
SCA	LE	1/4"=1'-0"	DAT	Ε	2	2/24/21	
DRA	WN	R9	FILE NO.		0	DK-089	
CHE	CKED	SKR	PLO	Т	4	18	

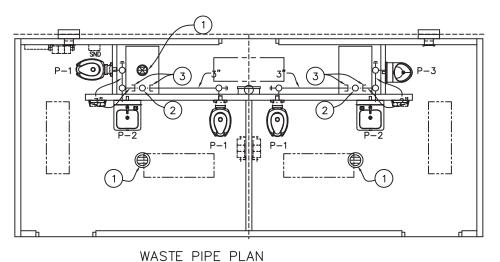
GRAVEL PAD DETAIL

с NO. DK-19

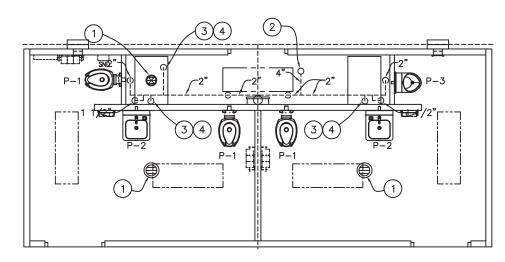
19

19 25



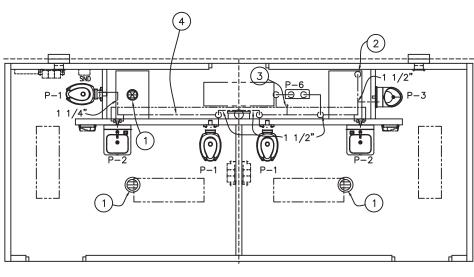


1/4"=1'-0"



VENT PIPE PLAN

1/4"=1'-0"



WATER PIPE PLAN

1/4"=1'-0"

#### WASTE PIPING - KEY NOTES

- 1. 2" FLOOR DRAIN, FIELD INSTALLED (NOT BY CXT)
- 2. 4" WASTE THROUGH FLOOR, FIELD INSTALLED (NOT BY CXT)
- 3. PROVIDE TEST PLUG IN END OF WASTE PIPE. CONTINUATION OF PIPING IS FIELD INSTALLED & NOT BY CXT.

#### VENT PIPING - KEY NOTES

- 1. 2" FLOOR DRAIN, FIELD INSTALLED (NOT BY CXT)
- 2. 4" VENT THROUGH ROOF.
- 3. 2" VENT WITH TEST PLUG.
- 4. FIELD INSTALLED 2" VENT PIPING FROM FLOOR DRAINS. (NOT BY CXT)

#### WATER PIPING - KEY NOTES

- 1. 2" FLOOR DRAIN, FIELD INSTALLED (NOT BY CXT)
- 2. FIELD INSTALLED 1 1/2" WATER SUPPLY WITH SHUT-OFF VALVE NEAR FLOOR. (NOT BY CXT)
- 3. 3/4" HOSE BIBB WITH VACUUM BREAKER AND WHEEL HANDLE
- 4. WATER PIPING ALONG WALL, SEE DIAGRAM ON DK-22.

#### PIPING LEGEND

COLD WATER	WASTE PIPE:	Approv
HOT WATER	PVC, ASTM D2665, SCHED. 40	
VENT PIPING SCH 40 PVC TYPE DWV	FIELD PIPING (NOT BY	CXT)

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California Health & Safety - Code Section 18028

PLAN APPROVAL NO.: PEI 21-4104 APPROVED BY: EFJ 03/29/2021 DATE APPROVED: DATE OF EXPIRATION: 06/29/2022

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DK-21



March 26, 2021



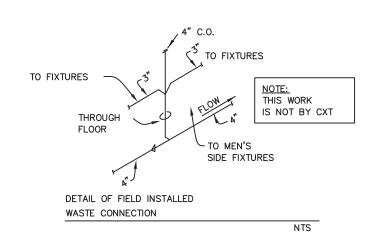
6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645 362 Waverly Road Williamstown, WV 26187

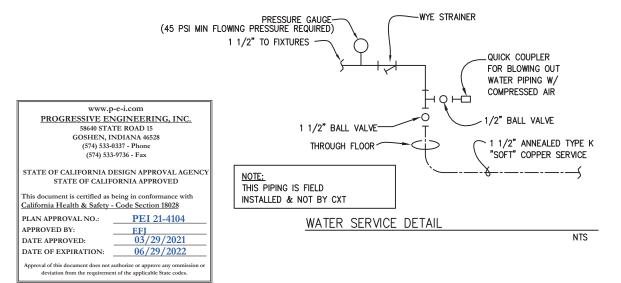
DAKOTA BUILDING NUMBER DK-089

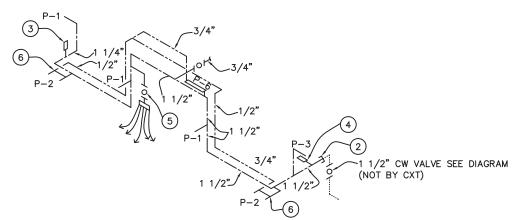
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		CAT INCOM	porate			
1	CHASE DO	OR SHEET 1 AND	24	MCT		2/26/
EV.		DESCRIPTION		APPROVA	L	DATE
CA	LE	3/16"=1'-0	DAT	E	2	/24/21
RA	WN	R9	FILE	NO.	0	K-089
	OVED	CVD	DI O	7	-	. 4

PARTIAL PLUMBING PLANS







WATER PIPING RISER DIAGRAM

NTS

#### KEY NOTES

- 1. 3/4" HOSE BIBB WITH VACUUM BREAKER & WHEEL HANDEL.
- 2. TO THIS POINT BY CXT.

----- COLD WATER

---- HOT WATER

----- VENT PIPING

PVC, ASTM D2665, (TYPE DWV)

3. ASSE 1010 WATER HAMMER ARRESTOR SIOUX CHIEF HYDRA-RESTOR #654-C OR EQUAL.

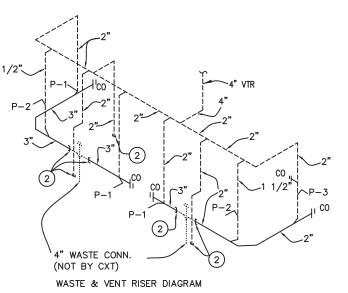
- WASTE PIPE: PVC, ASTM D2665, SCHED. 40

··· FIELD PIPING (NOT BY CXT)

- 4. 1/2" AIR QUICK CONNECTION W/ BALL VALVE FOR BLOWING OUT WATER PIPING.
- 5. 1/2" BALL VALVE & CAPPED CW LINE FOR FIELD INSTALLED TRAP PRIMER VALVE IF REQUIRED BY JURISDICTION HAVING AUTHORITY.

PIPING LEGEND

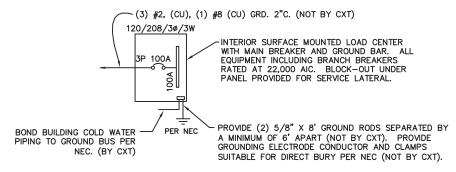
6. ASSE 1070 WATER TEMPERATURE LIMITING DEVICE.



NTS

OF CALIFO March 26, 2021

SYM	DESCRIPTION	MANUFACTURER	CXT PART NUMBER	FLUSH VL/FAUCET	SUPPLIES	QTY	HW	CW	WASTE	VENT	SUPPLIES / NOTES	
P-1	WATER CLOSET (SENSOR)	ACORN	PENAL-WARE 1680 SERIES 1680-W-1	SLOAN "OPTIMA" #152-1.28 ES-S	SLOAN EL-154			1-1/4"	3"	2"	SENSOR ACTIVATED FLUSH VALVES.     MOUNT RIM AT 17" ABOVE FLOOR.     USE CLOSET GASKET JG13534 AND Z1203 FINISH KIT	Precast Products 6707 E. Flamingo Ave. Bldg 300, Nampa, ID 83687 901 N. Highway 77 Hillsboro, TX 76645
P-2	LAVATORY (SENSOR)	ACORN	PENAL-WARE 1652 SERIES 2652-1-BP-04-M	SLOAN "ETF-610"	SLOAN EL-154		1/2"	1/2"	1-1/2"	1-1/2"	HAMMER ARRESTOR JRS520-T-C, FLOOR DRAIN S2005A025NBLP, TRAP PRIMER- MIFAB MM500, DISTR UNIT- MIFAB     1/2X15 COMP ANG LAV BSCR1915AC     3 PC COVER SET PF202WH.	362 Waverly Road Williamstown, WV 26187 PROJECT TILE DAKOTA BUILDING NUMBER DK-089
P-3	URINAL	ACORN	PENAL-WARE 1709HEU SERIES 1709HEU-W-1	SLOAN "OPTIMA" #195-0.125 ES-S	SLOAN EL-154		-	3/4"	2"	2"	SENSOR ACTIVATED FLUSH VALVES.     MOUNT RIM AT 17" ABOVE FLOOR.	The information contained herein is proprietary and the exclusive property of CXT incorporated. The information may only be used by the original recipient for the purpose intended. Reproduction or distribution of this information is strictly prohibited without the prior written consent of CXT incorporated. By glowing use of this information, CXT incorporated grants no warranty, express or implied, including a warranty of merchantability
P-4												prior written consent of CXI Incorporated. BY allowing use of this information, CXI Incorporated grants no warranty, express or implied, including a warranty of merchantability or of fitness for a particular purpose.  CXT Incorporated
P-5												1 CHASE DOOR SHEET 1 AND 24 MCT 2/26/21  REV. DOSCRETION APPROVAL DATE SCALE 3/16"=1"-0"DATE 2/24/21
P-6	WATER HEATER	EEMAX	EMT-4				1/2"	1/2"	-	-	4 GALLON 120V WALL MOUNTED WATER HEATER. PROVIDE GFCI OUTLET IN CHASE PER MF RECOMMENDATIONS.	PLUMBING DETAILS, DIAGRAMS
		TRAVIS	54960-CXT (QTY 2)							<u> </u>	1. TRAP PRIMER- MIFAB MM500, DISTR UNIT- MIFAB ASSE 1018 OR ASSE 1044	& SCHEDULE  DWG NO. SHEET REV.
P-7	FLOOR DRAIN	SIOUX CHIEF (CHASE)	840-2A (QTY 1)				_	_	2"	2"		$DK-22$ $\begin{vmatrix} 22\\25 \end{vmatrix}$ 1



ONE-LINE POWER DIAGRAM

#### GENERAL NOTES

- 1. RECESSED JUNCTION BOXES FOR SINGLE DEVICES SHALL HAVE SINGLE GANG MUD RINGS CAST IN CONCRETE WALLS.
- 2. ALL RECEPTACLES SHALL BE GFCI PROTECTED BY CIRCUIT BREAKERS. OR BY OTHER GFCI RECEPTACLES.
- ALL CONDUIT SHALL BE SIZED PER NEC. EXPOSED CONDUIT SHALL BE EMT/FMC, RECESSED SHALL BE PVC.
- INSTALL ALL WIRING IN CONDUIT OR RELATED ENCLOSURES.
- ALL ELECTRICAL INSTALLATIONS SHALL MEET THE 2019 CALIFORNIA ELECTRICAL CODE
- MINIMUM WIRE SIZE SHALL BE #12 AWG COPPER, THHN INSULATION UNLESS NOTED OTHERWISE. 6.
- ROUTE ALL CONDUITS IN UTILITY ROOM AT CEILING OR FACE OF WALLS.
- ELECTRICAL DRAWINGS ARE DIAGRAMMATIC IN NATURE & MAY NOT SHOW EXACT LOCATIONS OF DEVICES. REFER TO WALL PANEL & OTHER DRAWINGS FOR EXACT LOCATIONS OF J-BOXES, ETC.
- 9. PROVIDE 2 POLE 30A DISCONNECT FOR WATER HEATER. WATER HEATER CIRCUIT TO BE #10 AWG.

PANEL SCHEDULE

AMP\_\_\_\_100 NEMA RATED 3 PHASE PANEL PANEL SURFACE MOUNT 120/208V, 3P, 3W

								_
	CIRCUIT				LOAD			]
				(VA)	(VA)	(VA)		1
NO.	DESCRIPTION	OCP	TYPE	L1	L2	L3	(A)	l
1	PHOTO CONTROLLED EXTERIOR LIGHTS	1P/20A	С	28			0.3	]
3	CHASE LIGHT	1P/20A	N		28		0.3	
5	RESTROOM #1 LIGHT & FAN	1P/20A	N			129	1.1	
7	RESTROOM #1 HAND DRYER	1P/20A	L	1,140			9.5	]
9								l
11								l
13								]
15								l
17								
19								

NOTE: MAXIMUM ALLOWABLE AIC IS 22K AMPS, PANEL MODIFICATIONS WILL BE REQUIRED (NOT BY CXT) IF TRANSFORMER CAPACITY EXCEEDS 175 KVA.

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PROGRESSIVE ENGINEERING, INC.

58640 STATE ROAD 15 GOSHEN, INDIANA 46528 (574) 533-0337 - Phone (574) 533-9736 - Fax STATE OF CALIFORNIA DESIGN APPROVAL AGENC STATE OF CALIFORNIA APPROVED This document is certified as being in conformance with California Health & Safety - Code Section 18028 PLAN APPROVAL NO.: PEI 21-4104

EFJ

DATE OF EXPIRATION: 06/29/2022

Approval of this document does not authorize or approve any ommis-deviation from the requirement of the applicable State codes.

03/29/2021

APPROVED BY:

DATE APPROVED:

		CIRCUIT	LOAD						
		·			(VA)	(VA)	(VA)		
PH.	NO.	DESCRIPTION	OCP	TYPE	L1	L2	L3	(A)	
Α	2	CHASE RECEPTACLE	1P/20A	R	180			1.5	
В	4	RESTROOM #2 LIGHT & FAN	1P/20A	N		129		1.1	
C	6	RESTROOM #2 HAND DRYER	1P/20A	N			1,140	9.5	
Α	8	EEMAX WATER HEATER GFCI OUTLET	1P/20A	R	1,400			11.7	
В	10								
С	12								
Α	14								
В	16								
C	18								
Α	20								
	LOA	AD .		CONN	ECTED	CALCL	JLATED		
	(C)(	ONTINUOUS		28	x1.25	35	VA		
	(R)E	C (1ST 10KVA)		1,580	x1.00	1,580	VA		
	(N)	ON-CONTINUOUS		1,426	x1.00	1,426	VA		
	(L)A	RGEST MOTOR			1,140	x1.25	1,425	VA	
		To	L1	2,748	VA	3,040	VA		
				L2	157	VA	157	VA	
				L3	1,269	VA	1,269	VA	
					4,174	VA	4,466	VA	
							37.2	AMPS	

TOTAL CONNECTED VA LOAD

TOTAL CALCULATED VA LOAD

4,174

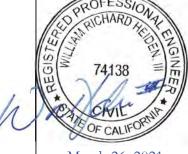
4,466

			LIGHTING FIXTURE SCHEDULE
FIXTURE NUMBER	VOLTAGE	WATTS	DESCRIPTION
A	120	28	LUMINAIRE VPF84 INTERIOR LIGHT FIXTURE, VPF8-4-28W HP-4000K-120-CP-WHT-WET-OCC-TX/SD SURFACE MOUNTED, LED LAMP 4' FT, WRAP AROUND LENS, LOW TEMPERATURE DRIVER, BUILT IN OCCUPANCY SENSOR ACTIVATED
В	120	14	SWOOP 610 LED EXTERIOR LIGHT, YWP610-14W HP-3500K-120-CP-BRZ-CAB/PC EXTERIOR, VANDAL RESISTANT, WALL MOUNTED, 14 WATT, CLEAR PRISMATIC LENS, BUILT IN PHOTOELECTRIC CONTROL
С	120	28	LUMINAIRE VPF84 INTERIOR LIGHT FIXTURE, VPF8-4-28W HP-4000K-120-CP-WHT-WET-TX/SD SURFACE MOUNTED, LED LAMP 4' FT, WRAP AROUND LENS, LOW TEMPERATURE DRIVER, SWITCH ACTIVATED

NOTE: THE SOURCE OF EFFICACY OF EXTERIOR LIGHTING IS TO BE A MINIMUM OF 45 LUMENS PER WATT.

	EXHAUST FAN SCHEDULE							
SYM	MFR	MODEL #	CFM	SONES	VOLTS	AMPS	NTS.	
EF-1	FANTECH	RVF-6XL	381	6.0	120	1.46	1	

2. FANS LISTED FOR WET LOCATION, CONTROL VIA OCCUPANCY SENSOR. LOCATE OPEN FACE E-BOX ON EXTERIOR SIDE OF PANEL.



March 26, 2021



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DAKOTA

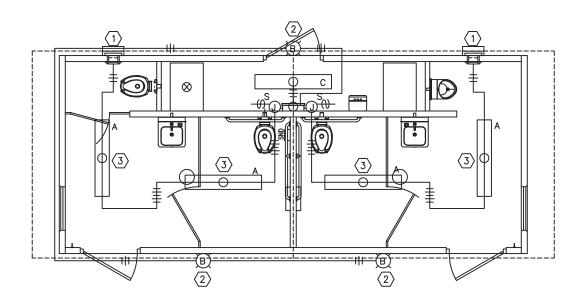
BUILDING NUMBER DK-089

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CXT incorporated

1	CHASE DO	or sheet 1 and	24	MCT		2/26/2
REV.		DESCRIPTION		APPROVA	L	DATE
SCA	LE	3/16"=1'-0	DAT	Ε	2	2/24/21
DRA	WN	R9	FILE	NO.		K-089
CHE	CKED	SKR	PLO <sup>®</sup>	T	6	64

ELECTRICAL NOTES, DIAGRAMS & SCHEDULES



LIGHTING / EXHAUST FAN PLAN

HAND DRYER, PLUMBING SENSORS & WATER HEATER PLAN

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PROGRESSIVE ENGINEERING, INC.
58640 STATE ROAD 15

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(574) 533-9736 - Fax

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PEI 21-4104

03/29/2021

06/29/2022

California Health & Safety - Code Section 18028

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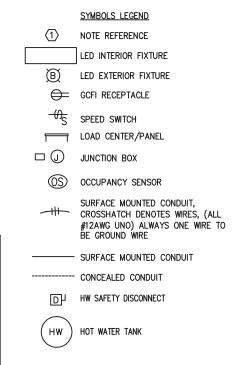
PLAN APPROVAL NO.:

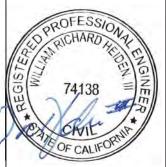
APPROVED BY:

DATE APPROVED: DATE OF EXPIRATION:

ELECTRICAL - KEY NOTES

- (1) CIRCUITS FOR EXHAUST FANS TO BE WIRED THROUGH SPEED SWITCHES IN CHASE
- 2 LIGHT FIXTURE TO BE CONTROLLED BY PHOTOCELL. ROUTE WIRING IN CONCEALED CONDUIT.
- 3 MOTION CONTROLLED INTERIOR LIGHTS.
- TRANSFORMER FOR PLUMBING SENSORS





March 26, 2021



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1	CHASE DO	or sheet 1 and	24	MCT		2/26/21
REV.		DESCRIPTION		APPROVA	L	DATE
SCA	LE	3/16"=1'-0	DAT	Ε	2	2/24/21
DRA	WN	R9	FILE	NO.		K-089
CHE	CKED	SKR	PLO	Т	6	34

ELECTRICAL PLANS

WALL PA	ANEL W1		
EMBEDDED	MATERIALS		
ITEM		QTY	
AS-2		6	
PS-2		10	
PS-19		4	
FL-648		4	
R411			
R303		4	
R327		2	
R3x92		4	
R3x98		4	
R316		1	
R3x180		2	
R3x110		4	
R320		8	
4x4 J-BOX		4	
4x4 E-BOX		2	
ROUND MUD RING		1	
76 1/8" x 82 1/4" BLOCKOUT		1	
3 1/2" DIA. B.O.		2	
6 1/2" DIA. B.O.		2	
CU. FT. CONC.	SQ. FT. W.V	V.F.	
67.6 (2.50)	203		
APPROXIMATE WEIGHT			
10,	140		

WALL PA	NEL W2	
EMBEDDED	MATERIALS	
ITEM		QTY
AS-2		4
PS-10		2
PS-19		4
R303		4
MS-4 BLOC	KOUT	2
R3x128		8
R3x92		12
R320		8
MS-2 BLOC	KOUT	2
PS-2		1
R322		4
R3x38		4
		Ť
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		_
		_
		_
CU. FT. CONC.	SQ. FT. W.	W.F.
28.2 (1.04)	88	
approxima 4,2		
7,2	.00	

ROOF SLAB R1-R

WALL PA		
EMBEDDED	MATERIALS	
ITEM		QTY
AS-2		4
PS-10		4
PS-19		4
R303		4
MS-4 BLOC	KOUT	2 8
R3x128		8
R3x92		12
R320		8
MS-2 BLOC	KOUT	2
PS-2		1
R322		4
R3x38		4
		+
		+
		+
		+
		+
		+
		+
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		+
		$\bot$
CU. FT. CONC.	SQ. FT.	W.W.F.
28.2 (1.04)	88	
APPROXIMA		
4,2	.30	

WALL PANEL W4			
EMBEDDED MATERIALS			
ITEM	QTY		
AS-2	4		
PS-2			
PS-19	6		
FL-648	4		
R411			
R303			
R3x110	2		
R3x102	4		
R316	1		
R3x214	2		
R320			
FLUSH BOWL BO			
4x4 E-BOX			
2 GANG MUD RING			
4x4 J-BOX			
RECT MUD RING			
LAVATORY B.O.	2		
CU. FT. CONC. SQ. FT. W.V	V.F.		
60.7 (2.25) 182			
APPROXIMATE WEIGHT			
9,105			

WALL PA	NEL W5	
EMBEDDED	MATERIALS	
ITEM		QTY
AS-2		2
LSB-1		2 2 4 4
PS-2		4
R3x84		
R3x129	)	4
R320		8
		$\perp$
		$\perp$
		$\perp$
OIL ET CONC		<u></u>
		.w.+.
ZU.S (1.UU)		
cu. ft. conc. 26.9 (1.00) Approxima 4,0		.w.F.

WALL PANEL W6  EMBEDDED MATERIALS  ITEM QTY  AS-2 2  PS-15 2  PS-2 4  R3x108 4  R320 8  URINAL BLOCKOUT 1  4x4 E-BOX 2 2 GANG MUD RING 1						
ITEM	WALL PANI	EL W6				
AS-2 2 PS-15 2 PS-2 4 R3x108 4 R320 8 URINAL BLOCKOUT 1 4x4 E-BOX 2	EMBEDDED MA	TERIALS		İ		_
PS-15 2 PS-2 4 R3x108 4 R320 8 URINAL BLOCKOUT 1 4x4 E-BOX 2	ITEM		QTY			
PS-2 4 R3x108 4 R320 8 URINAL BLOCKOUT 1 4x4 E-B0X 2	AS-2		2			
R3x108 4 R320 8 URINAL BLOCKOUT 1 4x4 E-BOX 2	PS-15					
R320 8 URINAL BLOCKOUT 1 4x4 E-BOX 2	PS-2		4			
URINAL BLOCKOUT 1 4x4 E-BOX 2	R3x108		4			
4x4 E-BOX 2	R320		8			
	URINAL BLOCK	OUT	1			_
	4x4 E-B0X		2			_
		ING	1			_
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						_
CU. FT. CONC. SQ. FT. W.W.F.	CIL ET CONC	SO FT W	 			CL
6.4 (0.24)					`	6
APPROXIMATE WEIGHT						_
960						
				L		-

WALL PANEL W7				WALL PANEL W8			
EMBEDDED MATERIALS				EMBEDDED MATERIALS			
ITEM QTY				ITEM	QTY		
AS-2		2		AS-2			
PS-15 2		2		PS-2	8		
PS-2 4			PS-19	2			
R3x108		4		FL-648			
R320	R320 8			R411			
FLUSH BOWL	. B0	1		R303	2		
4x4 E-B0X		2		R327	2		
2 GANG MUD RING		1		R3x92		8	
				R3x98		12	
			R316			1	
	R3x132			8			
	R320			4			
			R3x180		4		
			SI-2 MOLD				
			40 1/8" x 82 1/4	" BLOCKOUT	2		
			4x4 J-B0X				
			ROUND MUD RING				
			MS-4 BLOCKOUT				
				2"x6"x2" PARTIAL BO			
U. FT. CONC. SQ. FT. W.W.F.			CU. FT. CONC.	SQ. FT. W.	W.F.		
6.4 (0.24)	26			64.8 (2.40) 194			
APPROXIMATE WEIGHT				APPROXIMATE WEIGHT			
960				9,720			
			•				

FLOOR SLAB F1	
EMBEDDED MATERIALS	
ITEM	QTY
AS-1	4
AS-3	4
PS-19	30
R303	10
R3x42	16
R3x67	2
R3x66	12
R3x128	2
R3x172	8
R4x124	6
RN54960 F.D.	2
BLOCKOUT 1'-10" x 2'-8"	2 2
BLOCKOUT 6" DIA	1
CU. FT. CONC. SQ. FT. W.	W.F.
114.1 (4.23) 572	

			1 1					
EMBEDDED MATERIALS			1	EMBEDDED MATERIALS				
ITEM		QTY	.	ITE		QTY		
AS-1		4		PS-		14		
AS-3		4		FL-8	347	4		
PS-19		30		FL-6	48	4		
R303		10		R41	1	4		
R3x42		16		R30	14			
R3x67		2		R3x1	4			
R3x66		12		R3x1	2			
R3x128		2		R3x1	2			
R3x172		8		R32	4			
R4x124		6		PS-	1			
RN54960 F.D.		2		R4x	16			
BLOCKOUT 1'-10" x 2'-8"		2		PARTIAL B.O. 2"x8"x2"DP				
BLOCKOUT 6" DIA		1		BLOCKOUT 5" DIA				
				4x4 J-BOX				
				ROUND MI	2			
			1					
			1					
CU. FT. CONC. SQ. FT. W.W.F.			CU. FT. CONC. SQ. FT. W.W.F					
114.1 (4.23) 572			72.8 (2.70) 345					
APPROXIMATE WEIGHT			]	APPROXIMATE WEIGHT				
17,130				10,920				
			. '					

ROOF SLA	B R1-L		
EMBEDDED N	IATERIALS		
ITEM	QTY		
PS-19	14		
FL-847	4		
FL-648	4		
R411	4		
R303	14		
R3x134	4		
R3x175	2 2		
R3x176			
R320	4		
PS-2	1		
R4x18	16		
PARTIAL B.O. 2"x			
ROUND MUD			
4x4 J-B0	X 3		
CU. FT. CONC.	SQ. FT. W.W.F.		
72.8 (2.70) 345			
APPROXIMAT			

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PLAN APPROVAL NO.: PEI 21-4104 APPROVED BY: EFJ 03/29/2021 DATE APPROVED: DATE OF EXPIRATION: 06/29/2022

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March 26, 2021



Precast Products
6707 E. Florningo Ave. Bldg 300, Nampa, ID 83687
901 N. Highway 77 Hillsboro, TX 76645
362 Waverly Road Willmatsown, WV 26187

DAKOTA

BUILDING NUMBER DK-089

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		0.7.1 111001	po. 0.00	•		
1	CHASE DOOR SHEET 1 AND 24			MCT		2/26/21
REV.	DESCRIPTION			APPROVA	L	DATE
SCA	LE	1/2"=1'-0"	DAT	Ē	2	2/24/21
DRA		R9	FILE	NO.		K-089
CHE	IECKED SKR		PLOT		32	
		MATERI	A 1	LICT		

MATERIAL LIST

DWG NO. DK-25

#### **RESOLUTION 14-19**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE GROVELAND COMMUNITY SERVICES DISTRICT APPROVING APPLICATION(S) FOR PER CAPITA GRANT FUNDS THROUGH THE STATE DEPARTMENT OF PARKS AND RECREATION

**WHEREAS**, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of the Per Capita Grant Program, setting up necessary procedures governing application(s); and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the grantee's Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State; and

WHEREAS, the grantee will enter into a contract with the State of California to complete project(s);

# NOW THEREFORE BE IT RESOLVED THAT THE BOARD OF DIRECTORS OF THE GROVELAND COMMUNITY SERVICES DISTRICT DOES HEREBY:

- 1. Approves the filing of project application(s) for Per Capita program grant project(s); and
- 2. Certifies that said grantee has or will have available, prior to commencement of project work utilizing Per Capita funding, sufficient funds to complete the project(s); and
- 3. Certifies that the grantee has or will have sufficient funds to operate and maintain the project(s), and
- 4. Certifies that all projects proposed will be consistent with the park and recreation element of the District's general or recreation plan (PRC §80063(a)), and
- 5. Certifies that these funds will be used to supplement, not supplant, local revenues in existence as of June 5, 2018 (PRC §80062(d)), and
- 6. Certifies that it will comply with the provisions of §1771.5 of the State Labor Code, and
- 7. (PRC §80001(b)(8)(A-G)) To the extent practicable, as identified in the "Presidential Memorandum--Promoting Diversity and Inclusion in Our National Parks, National Forests, and Other Public Lands and Waters," dated January 12, 2017, the District will consider a range of actions that include, but are not limited to, the following:
- (A) Conducting active outreach to diverse populations, particularly minority, low-income, and disabled populations and tribal communities, to increase awareness within those communities and the public generally about specific programs and opportunities.
- (B) Mentoring new environmental, outdoor recreation, and conservation leaders to increase diverse representation across these areas.

- (C) Creating new partnerships with state, local, tribal, private, and nonprofit organizations to expand access for diverse populations.
- (D) Identifying and implementing improvements to existing programs to increase visitation and access by diverse populations, particularly minority, low-income, and disabled populations and tribal communities.
- (E) Expanding the use of multilingual and culturally appropriate materials in public communications and educational strategies, including through social media strategies, as appropriate, that target diverse populations.
- (F) Developing or expanding coordinated efforts to promote youth engagement and empowerment, including fostering new partnerships with diversity-serving and youth-serving organizations, urban areas, and programs.
- (G) Identifying possible staff liaisons to diverse populations.
- 8. Agrees that to the extent practicable, the project(s) will provide workforce education and training, contractor and job opportunities for disadvantaged communities (PRC §80001(b)(5)).
- 9. Certifies that the grantee shall not reduce the amount of funding otherwise available to be spent on parks or other projects eligible for funds under this division in its jurisdiction. A one-time allocation of other funding that has been expended for parks or other projects, but which is not available on an ongoing basis, shall not be considered when calculating a recipient's annual expenditures. (PRC §80062(d)).
- 10. Certifies that the grantee has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Procedural Guide; and
- 11. Delegates the authority to the General Manager or designee to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the grant scope(s); and
- 12. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

WHEREFORE, this Resolution is passed and adopted by the Board of Directors of the Groveland Community Services District on April 12, 2019, by the following vote:

AYES: Directors Armstrong, Edwards, Kwiatkowski, Mora, and Swan NOES:
ABSTAIN:
ABSENT:

Jahice Kwiatkowski, President - Board of Directors

#### CERTIFICATE OF SECRETARY

I, Jennifer Flores, the duly appointed and acting Secretary of the Board of Directors of the Groveland Community Services District, do hereby declare that the foregoing Resolution was duly passed and adopted at a Special Meeting of the Board of Directors of the Groveland Community Services District, duly called and held on April 12, 2019. DATED: 12, 2019.